

UNOFFICIAL COPY

STATE OF ILLINOIS
DEPARTMENT OF
HEALTHCARE AND FAMILY SERVICES



Doc#: 0925841069 Fee: \$38.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 09/15/2009 11:30 AM Pg: 1 of 1

CERTIFICATE OF
RELEASE OF LIEN

- FOR [] MEDICAL ASSISTANCE
- [] BLIND ASSISTANCE
- [] AGED ASSISTANCE
- [X] DISABILITY ASSISTANCE

Notice is hereby given that I, Thomas Sajdak, acting in my official capacity as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, for and in consideration of \$0.00, do hereby release the lien for assistance as checked above, which was paid to or on behalf of:

JOANNE HUMPHREY **03-232-777371**

Dated 11/08/2004, and recorded in, Cook County, State of Illinois, on 11/16/2004 and 1/31/2000, under Document No. 0432114262 and 00078011 against the following described real property:

Lot 20 and the South 8 feet of Lot 19 in Block 5 in Hill's Subdivision of the North 19 acres of the East 1/2 of the Southeast 1/4 of Section 32 and that part of the North 19 acres of the West 1/2 of the Southwest 1/4 of Section 32, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois. Commonly known as: 8348 South Sangamon, Chicago, Illinois 60620.
P.I.N. 20-32-404-035-0000.

Dated 9-1-2009

Thomas Sajdak
AUTHORIZED REPRESENTATIVE, BUREAU OF COLLECTIONS

 State of Illinois } Illinois Dept. of Healthcare and Family Services
 } Bureau of Collections
 } SS Technical Recovery Section
 County of Cook } 32 West Randolph St., 13th Floor
 } Chicago, Illinois 60601-3412

I, ESTELL HARDIMAN, Notary Public do hereby certify that Thomas Sajdak, as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.



(SEAL)

Given under my hand and seal this 01 day of September, A.D., 2009

Estell Hardiman
Notary Public