INOFFICIAL COF

STATE OF ILLING **DEPARTMENT OF HEALTHCARE AND FAMILY SERVICES**

CERTIFICATE OF RELEASE OF LIEN



Doc#: 0925841070 Fee: \$38.00

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 09/15/2009 11:30 AM Pg: 1 of 1

FOR [X] MEDICAL ASSISTANCE [] BLIND ASSISTANCE [] AGED ASSISTANCE [] DISABILITY ASSISTANCE

Notice is nereby given that I, Thomas Sajdak, acting in my official capacity as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, for and in consideration of \$0.00, do hereby release the lien for assistance as checked above, which was paid to or on behalf of:

MARGARET JOHNSON

91-200-675756

Dated 11/08/2004, and recorded in, Cook County, State of Illinois, on 11/16/2004 and 3/17/1995 and 1/31/2000, under Document No. 0432114264 and 95180676 and 00078040 against the following described real property:

Lot 30 and the East 10 feet of Lot 29 in Block 6 in Clough & Barney's Subdivision of Lots 34 and 35 in the School Trustee's Subdivision of Section 16, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illincis. Commonly known as: 546 West 61st Place, in Chicago, Illinois 60621-3232.

P.I.N. 20-16-316-018-0000.	
	OUDZ,
Dated 9-1-2009	Thomas Sajdak AUTHORIZED REPRESENTATIVE, BUREAU OF COLLECTIONS
	Illinois Dept. of Healthcare and Family Services

Bureau of Collections SS Technical Recovery Section 32 West Randolph St.. 13th Floor

County of Cook Chicago, Illinois 60601-3412 1, ESTELL HARDIMA , Notary Public do hereby certify that Thomas Sajdak, as

an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.

Given under my hand and seal this

OFFICIAL SEAL **ESTEL!** HARDIMAN NOTARY PUBLIC - STATE OF ILLINO'S MY COMMISSION EXPIRES:01/21/11

HFS 233 (R-10-2006)

(SEAL)

IL478-2317