

STATE OF ILLINOIS
DEPARTMENT OF
HEALTHCARE AND FAMILY SERVICES

CERTIFICATE OF
RELEASE OF LIEN

UNOFFICIAL COPY



Doc#: 0925841072 Fee: \$38.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 09/15/2009 11:30 AM Pg: 1 of 1

FOR ☐ MEDICAL ASSISTANCE
☐ BLIND ASSISTANCE
☐ AGED ASSISTANCE
☒ DISABILITY ASSISTANCE

Notice is hereby given that I, Thomas Sajdak, acting in my official capacity as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, for and in consideration of \$0.00, do hereby release the lien for assistance as checked above, which was paid to or on behalf of:

EDNA LOCKHART

P3-232-649459

Dated 11/08/2004, and recorded in, Cook County, State of Illinois, on 11/16/2004 and 4/9/1990 and 3/17/1995 and 1/31/2000, under Document No. 0432114268 and 90159400 and 95180726 and 00079219 against the following described real property:

Lot 9 in Bransfield & McFarland's Resubdivision of Lots 2 to 12 and forty-four to forty-eight, all inclusive, in Block 1 in Pattison & Fry's Subdivision of the Northeast 1/4 of the Northwest 1/4 of the Southeast 1/4 of Section 32, Township 38 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois. Commonly known as: 8328 South Morgan, Chicago, Illinois 60620.
P.I.N. 20-32-403-030-0000.

Dated 9-1-2009

Thomas Sajdak
AUTHORIZED REPRESENTATIVE, BUREAU OF COLLECTIONS

State of Illinois } Illinois Dept. of Healthcare and
 } Family Services
 } SS Bureau of Collections
County of Cook } Technical Recovery Section
 } 32 West Randolph St., 13th Floor
 } Chicago, Illinois 60601-3412

I, ESTELL HARDIMAN, Notary Public do hereby certify that Thomas Sajdak, as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.



(SEAL)

Given under my hand and seal this
01 day of September, A.D., 2009
Estell Hardiman
Notary Public