JNOFFICIAL CO STATE OF ILLINO

DEPARTMENT OF **HEALTHCARE AND FAMILY SERVICES**

CERTIFICATE OF RELEASE OF LIEN Doc#: 0925841073 Fee: \$38.00

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 09/15/2009 11:30 AM Pg: 1 of 1

FOR [X] MEDICAL ASSISTANCE [] BLIND ASSISTANCE [] AGED ASSISTANCE [] DISABILITY ASSISTANCE

Notice is hereby given that I, Thomas Sajdak, acting in my official capacity as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, for and in consideration of \$0.00, do hereby release the lien for assistance as checked above, which was paid to or on behalf of:

SAMUEL RAINEY

91-200-742094

Dated 11/04/2004, and received in, Cook County, State of Illinois, on 11/16/2004 and 1/31/2000, under Document No. 0432114276 and 00078020 against the following described real property:

Lots 9 and 10 in Subdivision Block 1 in Cornell and Norton's Subdivision of Block 4 in Norton's Subdivision of the Northeast Quarter of the Northeast Quarter of Section 27, Township 38 North, Range 14, East of the Third Principal Meridiar, ir Cook County, Illinois. Commonly known as: 7218 South Cottage Grove, Chicago, Illinois 60619. P.I.N. 20-27-215-023-0000.

County Clar 9-1-2009 Dated AUTHORIZED REPRESEN OF COLLECTIONS

Illinois Dept. of Healthcare and State of Illinois

Family Services Bureau of Collections } SS Technical Recovery Section

County of Cook 32 West Randolph St., 13th Floor

Chicago, Illinois 60601-3412 _, Notary Public do hereby certify that Thomas Sajdak, as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.

OFFICIAL SEAL **ESTELL HARDIMAN** NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:01/21/11

(SEAL)

Given under my hand and seal this

Notary Public

HFS 233 (R-10-2006)

IL478-2317