STATE OF ILLINO UNOFFICIAL OF

DEPARTMENT OF
HEALTHCARE AND FAMILY SERVICES

CERTIFICATE OF RELEASE OF LIEN



Doc#: 0925841076 Fee: \$38.00

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 09/15/2009 11:30 AM Pg: 1 of 1

FOR	[X] MEDICAL ASSISTANCE
	[] BLIND ASSISTANCE
	[] AGED ASSISTANCE
	[] DISABILITY ASSISTANCE

Notice is there by given that I, Thomas Sajdak, acting in my official capacity as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, for and in consideration of \$156,346.42, do hereby release the lien for assistance as checked above, which was paid to or on behalf of:

<u>RUBY TENNEY</u> 91-200-876844

Dated 07/16/2009, and recorded in, Cook County, State of Illinois, on 07/30/2009, under Document No. 0921105161 against the following described real property:

Lots 197 and 198 in Krenn and Dato's Pratt-Laramie Subdivision being a Subdivision in the Northeast 1/4 of fractional Section 33, Towns iip 41 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois. Commonly known as: 3015 Lunt Ave., Skokie, Illinois 60077 P.I.N. 10-33-217-051-0000

P.I.N. 10-33-217-051-0000
Dated 8-28-2009 Thomas Sandak AUTHORIZED REPRESENTATIVE, BUREAU OF COLLECTIONS
Illinois Dept. of Healthcare and Family Services Bureau of Collections SS Technical Recovery Section
County of Cook } 32 West Randolph St 13th Floor Chicago, Illinois 60601-3412 , ESTELL HURDIMAN, Notary Public do hereby certify that Thomas Sajdak, as
an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that
she/he signed the said instrument as required by law, for the uses therein set forth.

OFFICIAL SEAL
ESTELL HARDIMAN
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:01/21/11

(SEAL)

HFS 233 (R-10-2006)

Given under my hand and seal this

Notary Public

IL478-2317