UNOFFICIAL COPY

DEPARTMENT OF
HEALTHCARE AND FAMILY SERVICES

CERTIFICATE OF RELEASE OF LIEN

Doc#: 0925841079 Fee: \$38.00

Eugene "Gene" Moore

Cook County Recorder of Deeds
Date: 09/15/2009 11:30 AM Pg: 1 of 1

FOR	[X] MEDICAL ASSISTANCE	
	[] BLIND ASSISTANCE	
	[] AGED ASSISTANCE	
	[] DISABILITY ASSISTANCE	

Notice is 'here by given that I, Thomas Sajdak, acting in my official capacity as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, for and in consideration of \$29,525.59, do hereby release the lien for assistance as checked above, which was paid to or on behalf of:

SCOTT VALENTA

93-200-J73768

Dated 10/24/2008, and recorded in, Cook County, State of Illinois, on 12/22/2008, under Document No. 0835740025 against the following described real property:

Lot 6 in Block 9 in Unit No. 2 Martindale Estates, being a Subdivision of part of the Northwest 1/4 Section 29, Township 39 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois. Commonly known as: 10922 Robinhord Ave., Westchester, Illinois 60153 P.I.N. 15-29-103-008-0000

Commonly known as: 10922 Rob P.I.N. 15-29-103-008-0000	inhord Ave., Westchester, Illinois 60153
	T Court
Dated <u> </u>	Thomas Saidak JTHORIZED REPRESENTATIVE, BUREAU OF COLLECTIONS
State of Illinois	Illinois Dept. of Healthcare and Family Services Bureau of Collections Technical Recovery Section
County of Cook	32 West Randolph St 13th Floor Chicago, Illinois 60601-3412
I, <u>GSTEV</u> HARD I an Authorized Representative of	, Notary Public do hereby certify that Thomas Sajdak, as the Bureau of Collections, Technical Recovery Section in the
Department of Healthcare and Fa subscribed to the foregoing instru	amily Services, personally known to be the same person whose name is ument, appeared before me this day in person and acknowledged that as required by law, for the uses therein set forth.
OFFICIAL SEAL	Given upder my hand and seal this

HFS 233 (R-10-2006)

(SEAL)

ESTELL HARDIMAN
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:01/21/11

IL478-2317