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Doc#: 0925841082 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Cook County Recorder of Deeds
Date: 09/15/2009 12:08 PM Pg: 1 of 4

20 19637/MTC/ACINCA

1600 Museum Park, LLC, an Illinois limited liability company, by through or under it, with an address of 600 West Chicago Avenue, Suite 750, Chicago, Illinois ("Grantor"), for and in consideration of the sum of TEN and 00/100 DOLLARS (\$10.00) and other good and valuable consideration, in hand paid, GRANTS, BARGAINS AND SELLS to: Mark C. Bellantoni, with an address of 11330 Highland Dr., Plainfield, IL 60585 ("Grantee"), the following described real estate situate in the County of Cook, State of Illinois, to wit:

*A STNGLE MAN

SEE LEGAL PECCRIPTION ATTACHED HERETO AND MADE A PAPT HEREOF.

Permanent Real Estate Index Number(s): 17-22-304-026-0000; 17-22-204-062-0000 (affects underlying land and other preparty)

Address of Real Estate: 1629 South Tranie Avenue, Unit 2202/GU-332/S-167, Chicago, Plinois 60616

(above space for recorder only)

SUBJECT TO: (1) real estate taxes not yet due and pay, ble; (2) special taxes or assessments for improvements not yet completed and other assessments or installments the eo' not due and payable at the time of closing; (3) applicable zoning, planned unit development, and building laws or ordinances and restrictions; (4) public, private and utility easements; (5) encroachments, covenants, conuition, restrictions, and agreements of record, certain unrecorded license agreements and railroad rights of way, reservations, easements and rights, provided none of the foregoing materially adversely affect Grantee's quiet use and enjoyment of the Unit as a residential condominium; (6) the Declaration of Condominium Pursuant to the Condominium Property Act for 1600 Museum Park Condominiums, recorded December 15, 2008, as document # 183501 0078, (which Declaration, among other things, includes notice of Grantee's waiver of the implied warranty of Labitability), as amended from time to time; (7) the provisions of the Illinois Condominium Act; (8) acts done or reffered by Grantee, or anyone claiming, by, through, or under Grantee; (9) liens and other matters for which Me cury Title Company, L.L.C., has committed to insure Grantee against loss or damage forthwith. And the Grantor hereby waives and releases any and all right or benefit under and by virtue of any and all statutes of the state of Illinois provisions for the exemption of homesteads from the sale or execution or otherwise. And the Grantor for itself and its successors does covenant, promise and agree to and with the Grantoc inst it will warrant and defend the said real estate against all persons lawfully claiming or to claim the same by through or under it, subject to the permitted exceptions estimated above as items one through nin. (ENUMBERTED

City of Chicago
Dept. of Revenue
589126

Real Estate Transfer Stamp \$5,591.25

09/14/2009 11:01 Batch 07253 73

COOK COUNTY
REAL ESTATE TRANSACTION TAX

SEP.14.09

COUNTY

0026625 FP 103042

REAL ESTATE

STATE OF ILLINOIS

SEP.14.09

REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE REAL ESTATE
TRANSFER TAX

<u>00532,50</u>

FP 103037

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In Witness Whereof, Grantor has caused its name to be signed to these presents by its authorized agent on SEPTEMBER 11 2009.

1600 MUSEUM PARK LLC, an Illinois limited liability company

By:	EDC 1600 Museum Park, LLC,
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an Illinois limited liability company

Manager Its:

By: EDC Management, Inc.,

an Illinois corporation

Its: Manager

By:

Íts:

State of Illinois

) ss.

County of Cook

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, Ronald Shipka, Jr., in the capacity noted above, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, signed, sealed and delivered the said instrument as his free and voluntary act, in the capacity noted above, for the uses and purposes therein set forth.

wand official seal, this \ day of \ \ \ \

MARIA GOMEZ

NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 06/23/2012

This Instrument was prepared by:

Brown, Udell, Pomerantz & Delrahim, 1332 N. Halsted St. Suite 100, Chicago, IL, 60642

After recording mail to:

MARK BELLANTON,

1629 S PRAIRIE AVE

#2202

CHICAGO, IZ 60616 Send subsequent tax bills to:

MARK BELL ANTON 1

PRAIRIE AVE 1629

2202

CHICAGO, IZ 60616

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PARCEL 1:

UNIT 2202 and GU-332 IN THE 1600 MUSEUM PARK CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

THAT PART OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE NORTH LINE OF THE 66 FOOT WIDE EAST 18TH STREET WITH THE EAST LINE OF THE 66 FOOT WIDE SOUTH PRAIRIE AVENUE; THENCE NORTH 00 DEGREES 05 MINUTES 55 SECONDS WEST ALONG THE EAST LINE OF SOUTH PRAIRIE AVENUE, AFORESAID, 404.92 FEET TO THE POINT OF BEGINNING; THENCE NORTH 00 DEGREES 05 MINUTES 55 SECONDS WEST ALONG THE EAST LINE OF SOUTH PRAIRIE AVENUE, AFORESAID, 219.04 FEET TO THE NORTHWEST CORNER OF LOT 1 IN E.L. SHERMAN'S SUBDIVISION OF LOTS 4, 5 AND 6 IN BLOCK 1 OF CLARKE'S ADDITION AND LOT 1 IN BLOCK 1 AND THE WEST HALF OF BLOCK 2 OF SUBDIVISION OF 49 1/2 ACRES SOUTH OF AND ADJOINING THE NORTH 20.90 ACRES OF THE SOUTHWEST FRACTIONAL CUARTER OF SAID SECTION 22; THENCE NORTH 89 DEGREES 56 MINUTES 28 SECONDS EAST ALONG THE NORTH LINE OF LOT 1 IN E.L. SHERMAN'S SUBDIVISION, AFORESAID, 119.65 FEET TO A POINT ON THE WEST RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD COMPANY AS FIXED BY AGREEMENT RECORDED OCTOBER 20, 1941 AS DOCUMENT NUMBER 12778000 AND BY A COUNTELPART AGREEMENT RECORDED DECEMBER 6, 1941, AS DOCUMENT NUMBER 12806262; THENCE SOUTH 16 DEGREES 48 MINUTES 27 SECONDS EAST ALONG SAID WEST RIGHT OF WAY LINE IDED BY AGREEMENT, 57.74 FEET TO A POINT ON THE WEST RIGHT OF WAY LINE OF THE ILLINOIS CENTRAL RAILROAD; THENCE SOUTH 27 DEGREES 20 MINUTES 27 SECONDS EAST ALONG THE LAST MENTIONED WEST RIGHT OF WAY LINE OF THE ILLINOIS CENTRAL RAILROAD, 175.70 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 90.34 FEET; THENCE SOUTH 00 DEGREES 02 MINUTES 31 SECONDS EAST, 7.82 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 126.33 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS; AND

THE PROPERTY AND SPACE OF THE ILLINOIS CENTRAL RAILROAD COMPANY LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF 65.00 FEET ABOVE CHICAGO CITY DATUM AND LYING WITHIN THE BOUNDARIES, PROJECTED VERTICALLY, OF THAT PART OF SAID LAND PROPERTY AND SPACE, DESCRIBED AS FOLLOWS:

THAT PART OF LOTS 7 AND 12 IN ASSESSORS DIVISION OF LOTS 1, 2 AND 3 IN BLOCK 1 OF CLARKE'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL QUARTER OF FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 12 AND RUNNING THENCE NORTH 00 DEGREES 02 MINUTES 49 SECONDS WEST ALONG THE WEST LINE OF SAID LOTS 12 AND 7, A DISTANCE OF 84.19 FEET TO THE NORTHWEST CORNER OF SAID LOT 7; THENCE NORTH 89 DEGREES 57 MINUTES 41 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 7, A DISTANCE OF 58.26 FEET; THENCE SOUTH 27 DEGREES 02 MINUTES 14 SECONDS EAST ALONG A STRAIGHT LINE, A DISTANCE OF 94.49 FEET TO AN INTERSECTION WITH THE SOUTH LINE OF SAID LOT 12, AT A POINT 101.28 FEET EAST OF THE SOUTHWEST CORNER THEREOF, AND THENCE SOUTH 89 DEGREES 57 MINUTES 41 SECONDS WEST ALONG SAID SOUTH LINE OF LOT 12, A DISTANCE OF 101.28 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM PURSUANT TO THE CONDOMINIUM PROPERTY ACT FOR 1600 MUSEUM PARK CONDOMINIUMS, MADE BY 1600 MUSEUM PARK LLC, AN ILLINOIS LIMITED LIABILITY COMPANY AND RECORDED IN THE OFFICE

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OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINGIS, AS DCCUMENT NUMBER 0835010078 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS THEREOF, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-167, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID, RECORDED AS DOCUMENT NUMBER 0835010078.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN

COMMONLY KNOWN AS: 1629 Scutin Prairie Avenue, Unit 2202/GU-332/S-167, Chicago, Illinois 60616

PIN: 17-22-304-026-0000; 17-22-304-062-0000 (affects underlying land and other property)