M.G.R. TITLE

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Doc#: 0925841016 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 09/15/2009 11:07 AM Pg: 1 of 3

After recording mail to: Recorded Documents JPMorgan Chase Bank, N.A. 710 Kansas Lane LA4-2107 Monroe, LA 71203 414511873743

Prepared by: David Tews

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0827513008, at Volume/Book/Ruel , Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigr priority of its mortgage referenced a		
successors and assigns, executed		
the, day of,,	, in an amounchet to	exceed \$221,500.00 and recorded
n Official Record Volume	, Page	, Recorder's Office, Cook
County, Illinois and upon the premis	ses above described. มัก	Morgan Chase Bank, N.A.,
mortgage shall be unconditionally s	subordinate to the mortga	age to US Bank, its successors and
assigns, in the same manner and w	ith like effect as though	the said later encumbrance had
been executed and recorded prior to	o the filing for record of	the JPMurgan Chase Bank, N.A.,
mortgage, but without in any manne		
encumbrance upon said premises.	·	0,

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordinated to be executed by its duly authorized representative as of this 08th day of April, 2009.

By: No. Brian Davison, Bank Officer

0925841016 Page: 2 of 3

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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 08th day of April, 2009, before me the Undersigned, a Notary Public in and for said State, personally appeared Brian Davison, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or (ne) person upon behalf of which the individual(s) acted, executed the OFFICIAL SEAL

MAXINE WEAKLAND NOTARY PUBLIC - ARIZONA MARICOPA COUNTY Comm. Expires Mar. 4, 2010

instrument.

My Commission Expires:

Of County Clary's Office

0925841016 Page: 3 of 3

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EXHIBIT "A"

LOT 4 IN BLOCK 7 IN HUNTING RIDGE UNIT 2, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON APRIL 4, 1969 AS DOCUMENT NUMBER 20809410, IN COOK COUNTY, ILLINOIS.

PIN# 02-28-205-004-0000

Property of Cook County Clark's Office

File No.: 92602 0042CG ALTA Commitment (6/17/06) – Schedule A Page 2 of 2 Skyhawk Title Agency Inc. 2400 Johnsburg Road Johnsburg, IL 60050 An agent for:

