### **UNOFFICIAL COPY**

Prepared by and return to: Gregory A. McCormick Garfield & Merel, Ltd. 223 W. Jackson, Suite 1010 Chicago, IL 60606



Doc#: 0925844059 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 09/15/2009 12:00 PM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE LIEN WAS FILED.

#### RELEASE OF MECHANICS LIEN

Pursuant to and in compliance with the Illinois Mechanics Lien Act, and for good and valuable consideration, receipt whereof is hereby acknowledged, the undersigned, on behalf of Claimant, R/C Concrete Concepts, Inc. d/b/a Hard Surface Solutions., does hereby acknowledge release its Subcontractors Notice and Claim for Lien in the amount of \$18,738.00 on the following described property, to wit:

See Attached Exhibit A

PIN: 32-17-300-027; 32-17-300-028; 32-17-300-029 and 32-7-300-050

Commonly known as: 6550 Dixie Highway, Chicago Heights, IL

which Claims for Lien was filed in the office of the Recorder of Deeds of Cook County, Illinois, as Document No. 0732050096 on November 16, 2007 and as Document No. 0733056132 on November 26, 2007 ("Claim for Lien"). Claimant hereby releases said Claim for Lien and waives any and all liens or claims of, or right to, lien under the statutes of the State of Illinois relating to mechanics liens, with respect to and on the above described property, and any improvements thereon, and on the material, fixtures or machinery furnished and on any monies, funds or other considerations due or to become due from the owner on account of labor, services, material, fixtures, apparatus or machinery heretofore furnished, including any extras and releases any and all interests in the Property.

1st AMERICAN TITLE order # 16075
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In witness whereof, the undersigned has signed this instrument this <u>ZIst</u> day of <u>July</u> , 2009.  Sum le Clue ("CLAIMANT")
By: BRUCE A. CHURCH Its: PRESIDENT
STATE OF ILLINOIS COUNTY OF Solution  I, Authority public in and for the County in the State aforesaid, do here've certify that Bruce A. Chivach personally known to me to be the same cerson whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed the said instrument for the uses and purposes therein set forth. Given under my hand and official seal this 2/57 day of July , 2009.  **FICIAL SEAL THE OF ILLINOIS MY COMMISSION SET ASSOCIATION  NOTARY PUBLIC TITE OF ILLINOIS MY COMMISSION SET ASSOCIATION  **TOTAL PUBLIC TITE OF
County Clerk's Office

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#### Legal Description:

LOTS 1, 2, 3, AND 4 IN BRUNI'S SUBDIVISION BEING A SUBDIVISION OF THAT PART OF THE NORTH 576 FEET LYING WESTERLY OF THE WESTERLY RIGHT OF WAY LINE OF THE DIXIE HIGHWAY CUTOFF, OF THE EAST 1/2 OF TH'. SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MER D'AN, IN COOK COUNTY, ILLINOIS:

EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PART OF SAID LOT 1: BEGINNING AT THE NORTH EAST CORNER OF LOT 1; THENCE VEST ON THE NORTH LINE THEREOF 15 FEET, THENCE SOUTHEASTERLY TO THE EASTERLY LINE THEREOF 15 FEET SOUTHERLY OF THE PLACE OF BEGINNING; THENCE NORTHERLY TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS.