



Doc#: 0925844090 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/15/2009 03:08 PM Pg: 1 of 4

30000001269073

Return To:

Record and Return To:
GRP Financial Services
445 Hamilton Ave. 8th Fl
White Plains, NY 10601
Attn: Rhonda Porter

483287

GRP FINANCIAL SERVICES
P.O. BOX 34078
FULLERTON, CA 92834-34078

ASSIGNMENT OF MORTGAGE

For Value Received, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for
FREMONT INVESTMENT & LOAN

its successors and assigns, (herein "Assignor") whose address is
1065 N. PACIFICENTER DRIVE, ANAHEIM, CA 92806
does hereby grant, sell, assign, transfer and convey, unto GRP Loan, LLC

its successors and assigns, a corporation organized and existing under the laws of
(herein "Assignee"), whose address is 445 Hamilton Ave White Plains 10601
a certain Mortgage dated February 07, 2007, made and executed by
ALICE J HARTMAN AND RICHARD E HARTMAN HUSBAND AND WIFE

to and in favor of Fremont Investment & Loan upon the following described
property situated in Cook County, State of Illinois:
SEE ATTACHED LEGAL DESCRIPTION

Parcel ID#:16-20-228-008-0000
Property Address:1515 S 58TH AVE, Cicero, IL 60804
such Mortgage having been given to secure payment of One Hundred Eighty-Nine Thousand and 00/100ths
(\$ 189,000.00)
(Include the Original Principal Amount)

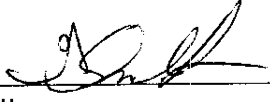
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
0705133098) of the Records of Cook County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage. RECORDED on 2/20/2007
MIN: 1001944-3001269073-4 MERS Phone: 1-888-679-6377

UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

DEC 17 2007

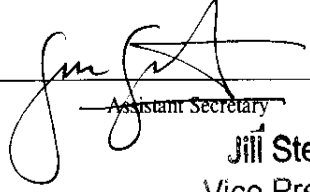


Witness G. SMITH

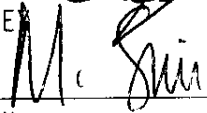
Mortgage Electronic Registration Systems, Inc.
("MERS")



Witness K. CONLEY

By: 

Assistant Secretary
Jill Stewart
Vice President



Attest M. SISON

Seal:

Property of Cook County Clerk's Office

UNOFFICIAL COPY



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 008366711 HL
STREET ADDRESS: 1515 S. 58TH AVENUE
CITY: CICERO COUNTY: COOK
TAX NUMBER: 16-20-228-008-0000

LEGAL DESCRIPTION:

LOT 33 IN BLOCK 5 IN RESUBDIVISION OF BLOCKS 1 TO 5 IN J. C. MACARTNEY & CO
SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF
SECTION 20, TOGETHER WITH THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4
OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

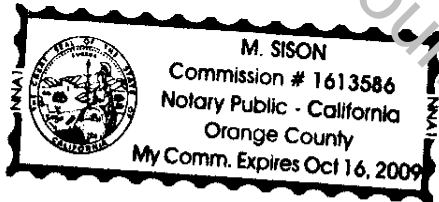
UNOFFICIAL COPY

LOAN NUMBER: 30000001269073

State of California
County of Orange

On **DEC 17 2007**, before me, M. SISON, Notary Public, personally appeared Bill Stewart

XX personally known to me -OR- _____ proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of the which the person(s) acted, executed the instrument,



(Notary Seal)

WITNESS my hand and official seal

M. Sison
M. SISON

30000001269073

