UNOFFICIAL COPY

RECORDING REQAJESTED BY:

Financial Freedom Acquisition LLC

AND WHEN RECORDED MAIL TO:

Financial Freedom Acquisition LLC 7700 W. Parmer Lane, Bldg. D Austin, TX 78729

PREPARED BY: Karin Whitlock Telephone Number: (512) 918-7047

FHA Loan Number: 131-7041727

Doc#: 0925844003 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 09/15/2009 08:21 AM Pg: 1 of 2

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CORPORATION ASSIGNMENT OF MORTGAGE

[FFA TO FHA]

FOP 'A LUE RECEIVED, Financial Freedom Senior Funding Corporation, successor by merger with Homefirst, Inc. (formerly known ? Transamerica HomeFirst, Inc.), a Delaware corporation ("FFSFC") does hereby grant, sell, assign, transfer and convey, unto F N/NCIAL FREEDOM ACQUISITION LLC, a Delaware limited liability company, whose address is 1 BANTING, IRVINF, CA 92618, all of FFSFC's right, title and interest in, to and under that certain MORTGAGE dated JULY 2, 1993, and executed by SCONEY D. HIRSCH AND JEAN M. HIRSCH, AS HUSBAND AND WIFE, to and in favor of SENIOR INCOME REVERSE MORTGAGE CORPORATION, and recorded on JULY 14, 1993, in COOK County, State of ILLINOIS, as INSTRUMENT NO: 93541608 (the "MORTGAGE"), which encumbers property described on Exhibit A, attached hereto and incorporated herei 1 by this reference.

Property address: 515 SKOKIE BOULEVARD, WILMETTE, ILLINOIS 60091

TOGETHER WITH the note(s) described or efferred to in the MORTGAGE, the money due or to become due thereon with interest, and all rights accrued or to accrue ur der soid MORTGAGE.

THE FOREGOING ASSIGNMENT IS MADE WITHOUT RECOURSE OR WARRANTY BY FFA, except that FFA hereby warrants that: (a) no act or omission of FFA has impaired the validity and priority of the said security instruments; (b) the security instrument is a good and valid first lien and is prior to all mechanics and materialmen's liens filed of record regardless of when such liens attach, and prior to all liens, encumbrances, or defect which may arise except such liens or other matters as have been approved by the Assignee hereunder; (c) the sum of \$227,587.50 together with the interest from the 2ND day of JULY, 1993, at the rate of 5.13%, computed as provided in the credit instrument; is actually due and owing under the said credit instrument and (d) the undersigned has a good right to assign the said security and credit instruments.

IN WITNESS WHEREOF, the undersigned has executed this Corporation Assignment of MORTGAGE on June 30, 2009.

FINANCIAL FREEDOM ACQUISITION LLC, a Delaware limited liability company

By:

Name:

V. LYN NILES

Title:

VICE PRESIDENT

STATE OF TEXAS COUNTY OF WILLIAMSON

On June 30, 2009, before me, KASSONDRA LYNETTE JOHNSON, a notary public in and for WILLIAMSON County, in the State of TEXAS, personally appeared V. LYN NILES, VICE PRESIDENT for FINANCIAL FREEDOM ACQUISITION LLC, C/O 7700 W. PARMER LANE BLDG D, AUSTIN, TX 78729, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that She executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted executed the instrument.

WITNESS my hand and official seal

Sionature

KASSONDRA LYNETTE JOHNSON
Notary Public. State of Texas
My Commission Expires
December 05, 2012

S-100 P-2 S-NO m-NO \$10.0000

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EXHIBIT A

Exhibit A to the Mortgage given on JULY 2, 1993, by SIDNEY D. HIRSCH AND JEAN M. HIRSCH, AS HUSBAND AND WIFE ("Borrower") to the Secretary of Housing and Urban Development, and whose address is 451 Seventh Street, S.W., Washington, D.C. 20410, ("Lender" or "Secretary"). The Property is located in the county of COOK, state of ILLINOIS, described as follows:

Description of Property

LOT 5 AND THAT PART OF THE VACATED ALLEY LYING SOUTHWESTERLY OF AND ADJOINING THE LAND, IN BLOCK 4 IN SKOKIE BOULEVARD ADDITION TO WILETTE, A SUBDIVISION OF LOTS 1, 2 AND 3 OF ROEMER'S SUBDIVISION OF LOTS 38, 39 AND 40 OF COUNTY CLERK'S DIVISION OF ECTION 32, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED APRIL 27, 1926, AS DOCUMENT NUMBER 9253680, IN COOK COUNTY, SH, 19.

COOK COUNTY CLERK'S OFFICE ILLINOIS.

PIN Number: 05-32-114-031