UNOFFICIAL COP

Loan Number: 6911874151 173 ′

STATE OF ILLINOIS COUNTY OF Cook

When recorded mail to: Roberta Wolf

587 Williamsburg Court Wheeling IL 60090

Doc#: 0925844014 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 09/15/2009 08:57 AM Pg: 1 of 2

Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America N.A., a corporation existing under the laws of the , for and in consideration of payment of the indebtedness secured by the mor cage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto , heirs, legal representatives and assigns all the right, title, Roberta Wolf interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 01/24/2003, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 02/18/2003 of records, Auditor's File No./Document No. 0030224330 . The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: SEE ATTACHED LEGAL ADDENDUM.

Property Address: 587 Williamsburg Court. Wheeling IL 60090, PIN: 03-03-100-054-1154

and privileges thereunto belonging or Together with all the appurtenances appertaining.

In testimony whereof, the said Bank of America N.A. has caused these presents to be signed by its Vice President officer, on 09/08/2009.

BANK OF AMERICA, N.A.

State of North Carolina, County of Guilford

The foregoing instrument was acknowledged before me on 09/00/1009 by Cheryl corporation, or behalf of the Harmon, Vice President of Bank of America N.A. a

corporation.

Notary Public

Commission Expires:

Prepared by: Mon/ca Coble

Bank of America

4161 Piedmont PKWY Greensboro, NC 27410-8110

Notary Public My Comm. Exp. MAY 13, 2011 SULL FORD CO



0925844014 Page: 2 of 2

UNOFFICIAL COPY

LEGAL DESCRIPTION:

LOTS 56 AND 5/ EXCEPT THE EAST 17 1/2 FEET THEREOF) AND LOT 57 (EXCEPT THE WEST 5 FEET THEREOF) IN BLOCK 38 IN FORDS SUBDIVISION OF BLOCKS 27, 28, 37 AND 38 IN SUBDIVISION OF SECTION 19 TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE SCUTHEAST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS.