

09-023410

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The State of Illinois



Doc#: 0925847002 Fee: \$44.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/15/2009 08:21 AM Pg: 1 of 5

[Redacted]
Richmond Monroe Group
15511 State Highway 13
Branson West, MO. 65737
SPS # [Redacted] 1482

Loan Number: [Redacted] 6118 - 9701

Return to:
Fisher and Shapiro, LLC
4201 Lake Cook Rd
Northbrook, IL 60062

This form was prepared by: Argent Mortgage Company, LLC
Address: 3 Park Plaza, 10th Floor, Irvine, CA 92614
Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3 Park Plaza, 10th Floor, Irvine, CA 92614

does hereby grant, sell assign, transfer and convey, unto the See attached Exhibit B

(herein "Assignee") whose address is

a certain Mortgage dated 02/02/07, made and executed by
RAFAEL RIVERA, A Single Man

to and in favor of Argent Mortgage Company, LLC
upon the following described property situated in COOK County, State of Illinois.

"EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF

Recorded 2-13-2007
Such Mortgage having been given to secure payment of **one hundred ninety-six thousand and 00/100 (\$ 196,000.00) which Mortgage is of record in Book** _____, **Volume** _____, **or Liber No.** _____, **at page** _____ *(or as No. 0704447056)* **of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.**

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 02/07/2007.

Argent Mortgage Company, LLC
(Assignor)

By: Efrain Cruz
Efrain Cruz - AGENT

[Space Below is Reserved for Acknowledgment Information]

State of Illinois

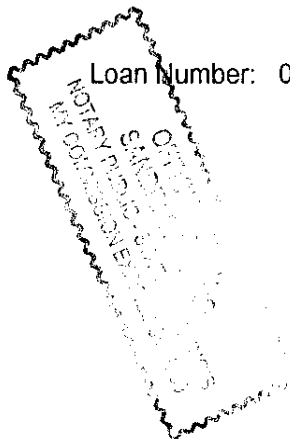
County of Cook } ss.

On 02/07/2007 before me, Sandri Simmons personally appeared Efrain Cruz personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Sandri Simmons (Seal)

Loan Number: 0107166118 - 9701



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BORROWER NAME: RIVERA

LOAN NUMBER: 0107166118 - 9701

LEGAL DESCRIPTION

EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF:

Property of Cook County Clerk's Office

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ORDER NO.: 1301 - 004378277
ESCROW NO.: 1301 - 004378277

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STREET ADDRESS: 5614 WEST 24TH STREET
CITY: CICERO **ZIP CODE:** 60804
TAX NUMBER: 16-29-215-029-0000

COUNTY: COOK

Property of Cook County Clerk's Office

LEGAL DESCRIPTION:

ALL OF LOT 12 AND THE EAST 5 FEET OF LOT 13 IN BLOCK 8 IN THE 22ND STREET BOULEVARD SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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EXHIBIT B

Assignee: Wells Fargo Bank, N.A., as Trustee, on Behalf of the Holders of the Asset Backed Securities Corporation Home Equity Loan Trust, Series AMQ 2007-HE2 Asset Backed Pass-Through Certificates, Series AMQ 2007-HE2
Whose address is 3815 S. West Temple, Salt Lake City, Utah 84115

Property of Cook County Clerk's Office