

# UNOFFICIAL COPY

FS File No.: 09-018489



Doc#: 0925847017 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/15/2009 08:21 AM Pg: 1 of 2

## ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, JPMorgan Chase Bank, National Association has hereby sold, assigned and transferred to U.S. Bank National Association its successors and assigns, all right, title and interest in and to a certain mortgage executed by Miroslaw Wyszynski to Washington Mutual Bank, FA, dated May 1, 2007, and recorded on May 11, 2007 as Document No. 0713105291 in the Cook County Recorder, in the State of Illinois, conveying the property known as:

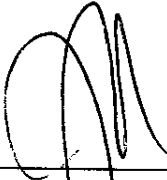
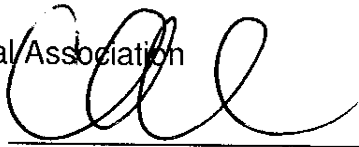
LOT 30 IN BLOCK 2 IN JAMES COUCH'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 324 South Mozart Street, Chicago, IL 60612

Permanent Index No.: 16-13-123-022

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

This instrument serves to memorialize the transfer of this loan which has previously taken place.

By:  \_\_\_\_\_ and Attest:  \_\_\_\_\_  
Jodi Sobotta  
Attorney in Fact  
Christina Allen  
Attorney in Fact

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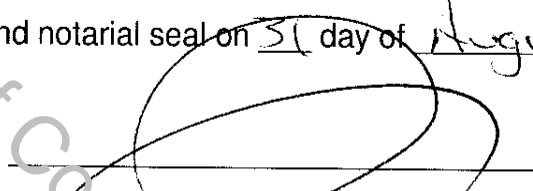
STATE OF MINN)

ss.)

COUNTY OF Dakota)

I, James Morris, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Jodi Sobotta, the Attorney in Fact respectively of JPMorgan Chase Bank NA personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 31 day of August, 2009.



Notary Public in and for said State  
My commission expires on \_\_\_\_\_

Prepared by and Mail to:  
FISHER AND SHAPIRO, LLC  
4201 Lake Cook Road  
Northbrook, Illinois 60062  
(847) 498-9990  
(847) 291-3434 FAX

KRH

Cook County Recorder/Box: 254

