

UNOFFICIAL COPY



Doc#: 0925850033 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/15/2009 10:19 AM Pg: 1 of 2

FOR THE PROTECTION OF THE
OWNER THIS RELEASE SHALL
BE FILED WITH THE COUNTY
RECORDER IN WHOSE OFFICE
THE MORTGAGE OR DEED
OF TRUST WAS FILED

The above space is for the recorder's use

RELEASE OF MORTGAGE

Loan No. 6100263518

KNOW ALL BY THESE PRESENTS, That HARRIS, N.A., a National Association of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage/Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

NIMIT AGGARWAL AND MANJOT GILL, HUSBAND & WIFE
2808 N. SEMINARY, CHICAGO, IL 60657

Heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 27th day of April, 2007 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 0713746049, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE ATTACHED LEGAL:

Together with all the appurtenances and privileges thereunto belonging or appertaining
Permanent Real Estate Index Number(s): 14-29-227-047
Witness hands and seals, August 26, 2009

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this August 26, 2009 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

Debbie Smith

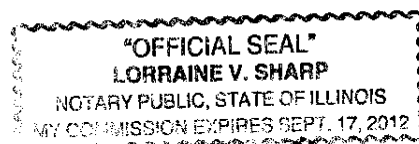
Debbie Smith, Vice President

Lorraine V. Sharp

Lorraine V. Sharp, Notary Public

Customer Mailing Address

NIMIT AGGARWAL OR MANJOT GILL
2709 N. HARTLAND
CHICAGO, IL 60614



This instrument was prepared by: Lorraine V. Sharp, Harris N.A., CLC, Servicing Unit B, P.O. Box 5041, Rolling Meadows, IL 60008

903310

FORT DEARBORN LAND TITLE, LLC

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CHICAGO TITLE INSURANCE COMPANY Short Form Master Policy

SR REFERENCE: 13395987-5639578-2

POLICY NO.: 1408 H25120119 HE

STREET ADDRESS: 2808 N SEMINARY, CHICAGO, ILLINOIS 60657

DATE OF POLICY: 03/16/07

P.I.N.: 14-29-227-047-0000

AMOUNT OF INSURANCE: \$121,000.00

INSURED: HARRIS NA 1981558 BETTY

A. GRANTEE:
NIMIT AGGARWAL AND MANGOT GILL

H&W

MORTGAGE TO BE MODIFIED: MORTGAGE DATED 03/26/2004 AND RECORDED 04/20/2004 AS DOCUMENT NO. 0411127036 MADE BY NIMIT AGGARWAL TO SUBURBAN BANK OF BARRINGTON TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$34,450.00.

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B. LEGAL DESCRIPTION:
PARCEL 1:

THE NORTH 21 FEET OF THE SOUTH 105.91 FEET OF LOTS 92, 93 AND 94 IN ALBERT WISNER'S SUBDIVISION OF BLOCKS 1 AND 2 IN THE SUBDIVISION OF THE WEST 1/2 OF OUTLOT 7 IN THE CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

DRIVEWAY EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AND OTHER PROPERTY CREATED BY THE DECLARATION OF RESTRICTIONS, EASEMENTS, PARTY WALL RIGHTS AND MAINTENANCE FOR SEMINARY COMMONS TOWNHOMES RECORDED AS DOCUMENT 98774291 DESCRIBED AS FOLLOWS:

THE WEST 21.0 FEET OF LOT 92 IN ALBERT WISNER'S SUBDIVISION OF BLOCKS 1 AND 2 OF THE WEST 1/2 OF OUTLOT 7 IN CANAL TRUSTEES SUBDIVISION OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS