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Doc#: 0925804103 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deede

Cook County Recorder of Deeds Date: 09/15/2009 10:40 AM Pg: 1 of 3

SPECIAL WARRANTY DEED Corporation to Individual

THIS INDENTURE, made this 29 day of July, 2009 between U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE ON BEHALF OF SAIL 2006 3 TRUST FUND BY BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP AS ATTORNEY IN FACT, a corporation created and existing under and by virtue of the laws of the State of and duly authorized to transact business in the State of Illinois, party of the first part, and ANDRES SCHCOLNIK, party of the second part.

WITNESSETH, that the said party of the first part, for and in consideration of the sum of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Bornd of Directors of said corporation, by these presents does hereby acknowledged, and pursuant to authority of the Bornd of Directors of said corporation, by these presents does hereby acknowledged, and pursuant to authority of the second part, and to their heirs and assigns, REMISE, RELEASE, ALIEN AND CONVEY unto the said party of the second part, and to their heirs and assigns, FOREVER, all the following described land, situate in the County of Cook and State of Illinois known and described as follows, to wit:

LOT 14 IN BLOCK 15 IN WAKEMAN'S SUBDIVISION OF THE EAST 1.2 OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL M'ERICIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO:

Permanent Real Estate Index Number(s): 20-27-430-031-0000 Address(es) of Real Estate: 7834 S. Evans Ave., Chicago, IL 60619

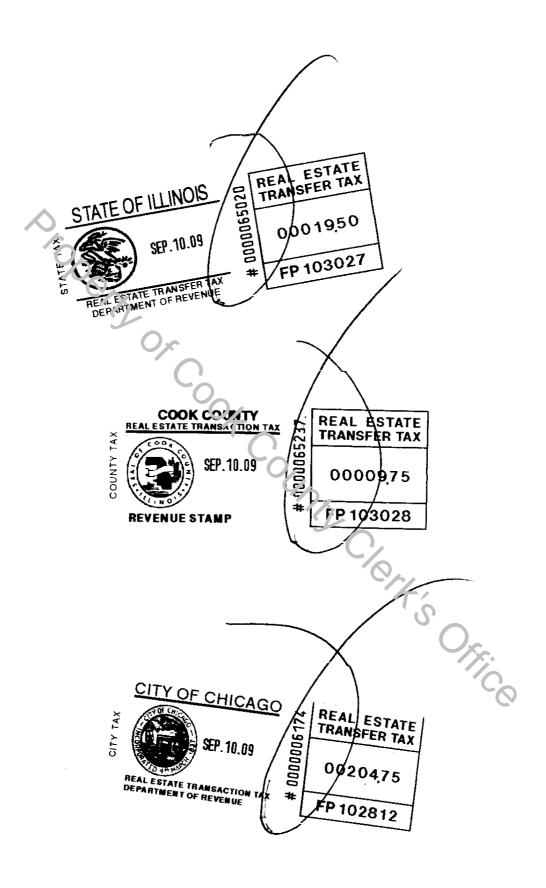
FIRST AMERICAN
File # 18517

Together with all the singular and hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either in law or equity, of, in and estate, right, title, interest, claim or demand whatsoever, of the said party of the Second Part, their heirs and assigns premises as above described, with the appurtenances, unto the said party of the second part, their heirs and assigns forever.

And the said party of the first part, for itself and its successors, does covenant, promise and agree, to and with said party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND FOREVER DEFEND.

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In Witness Whereof, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its <u>Asst</u>. <u>Secretary</u>, and attested by its <u>Asst</u>. <u>Secretary</u> the day and year first above written. U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE ON BEHALF OF SAIL 2006-3 TRUST FUND BY BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP AS ATTORNEY IN FACT ATTEST BY: Walid M Mouncimne , COUNTY OF Collin Texas STATE OF I, the undersigned, a Note, y Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that Walid M Mouneimne Sonally known to me to be the Asst Secretary NATIONAL ASSOCIATION AS TRUSTCE ON BEHALF OF SAIL 2006-3 TRUST FUND BY BAC HOME LOANS FOR U.S. BANK SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP AS ATTORNEY IN FACT and , of said corporation. personally known to me to be the Asst. Secretary and personally known to me to be the same person(s) whose name(s) are subscribed to the forgoing instrument, appeared before me this day in person and severely acknowledged that as such Asst. Secretary they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and dueo of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal, this 29(Notary Public) LIZETH GATICIA Prepared by: Fisher and Shapiro, LLC My Commissir a Expires 180 N. LaSalle, Suite 2316 July 15, 201 Chicago, IL 60601 Mail To: ANDRES SCHCOLNIK Name & Address of Taxpayer: ANDRES SCHCOLNIK