

City of Chicago Richard M. Daley Mayor



UNOFFICIAL COPY

STATE) **OF** ILLINOIS

RELEASE OF LIEN

COUNTY OF COOK

IN THE OFFICE OF THE RECORDER OF DEEDS **COOK COUNTY ILLINOIS**

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JOHN F. SPATZ, JR., COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases it's Claim for Lien in the Amount of \$1,203.44 in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 09-19826345 on the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as

8941 South Aberdeen Street, Chicago, Illinois Acct. No. 250706 - 250706



Doc#: 0925804122 Fee: \$38.00 Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 09/15/2009 10:54 AM Pg: 1 of 2

CITY OF CHICAGO A Municipal Corporation

John F. Spatz, 🖟 Commissioner Department of Water Management

Myron N. Schreiber Assistant Commissioner

Bureau of Billing and Customer Service 333 South State Street - Suite LL-10

Chicago, Illinois 60604

Give under my Hand and Notarial Seal this day, August 24, 2009

MAIL RELEASE TO ADDRESS ON EXHIBIT "A" UNLESS OTHERWISE SPECIFIED BELOW:

NOTARY PUBLIC

dlw

"OFFICIAL SEAL" Eartha Hampton-Thompson Notary Public, State of Illinois Commission Expires 6/12/2011

0925804122 Page: 2 of 2

0919826345 Page: 2 of 2 UNOFFICIAL COPY

EXHIBIT "A"

Account Number: 250706-250706

Legal:

LEGAL DESCRIPTION

LOT 32 EXCEPT THE NORTH 5 FEET THEREOF AND THE NORTH 10 FEET OF LOT 31 IN BLOCK 8 IN W.O. COLE'S SUBDIVISION OF THE NORTH 90.37 ACRES OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 5, LAND.

Clerk's Office TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD IN COOK COUNTY, ILLINOIS.

8941 S. ABERDEEN ST. P.I.N. # 25-05-219-011

Prepared by:

City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604 DELIVER TO RECORDER'S BOX #385