



SPECIAL WARRANTY DEED

Doc#: 0925804127 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/15/2009 10:58 AM Pg: 1 of 4

Mail to:

STEVEN HINTON
1029 S. 17th AVE
MAYWOOD, IL 60153

Grantees Address and

Send subsequent

tax bills to:

SHERRY HEARD

1239 EAST 87th Place, Chicago, IL 60619

CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

THIS INDENTURE, made this 8th day of July, 2009, between **GRP LOAN, LLC.**, a limited liability company created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **SHERRY HEARD**, a WOMAN married person, individually, party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does GRANT, SELL, CONVEY AND WARRANT unto the party of the second part, and to their heirs and assigns, FOREVER by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 25-02-202-032-0000
ADDRESS(ES): 1239 EAST 87TH PLACE, CHICAGO, IL 60619

21865

TO 4

UNOFFICIAL COPY

Property of Cook County Clerk's Office

STATE OF ILLINOIS
 REAL ESTATE TRANSFER TAX
 DEPARTMENT OF REVENUE
 SEP. 10.09

STATE TAX

00000600000

REAL ESTATE TRANSFER TAX
0009900
FP 103027

COOK COUNTY
 REAL ESTATE TRANSACTION TAX
 COUNTY TAX
 SEP. 10.09

REVENUE STAMP

0010335287

REAL ESTATE TRANSFER TAX
0004950
FP 103028

CITY OF CHICAGO
 REAL ESTATE TRANSACTION TAX
 DEPARTMENT OF REVENUE
 SEP. 10.09

CITY TAX

0008406188

REAL ESTATE TRANSFER TAX
0103950
FP 102812

UNOFFICIAL COPY

IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to by its (Office) Douglas Lombardo, Vice President (Name) _____, and attested to by its (Office) Robert B. Farrington, Secretary, the day and year first above written.

BY: GRP LOAN, LLC.

By: *[Signature]* Attest: *[Signature]*
Douglas Lombardo, Vice President Robert B. Farrington, Secretary
State of New York)

) SS.
County of Westchester)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

Douglas Lombardo, Vice President, personally known to me to be a
of GRP Loan, LLC. and
Robert B. Farrington, Secretary, personally known to me to be a
of said company, and personally known
to me to be the same persons whose names are subscribed to the
foregoing instrument. appeared before me this day in person, and
acknowledged that they signed, sealed and delivered the said
instrument pursuant to authority given by the Board of Directors of
said company, as their free and voluntary act and deed of said
company, for the uses and purposes therein set forth.

Given under my hand and official seal, this 07th day of July, 2009.

YERICA MANON
Notary Public, State of New York
No. 01MA6135821
Qualified in Bronx County DA
Commission Expires 10/24/20

Yerica Manon
Notary Public

My commission expires on _____, 20__.

This instrument was prepared by Russell C. Wirbicki, 33 W. Monroe St., Suite 1140, Chicago, IL 60603.

UNOFFICIAL COPY

LEGAL DESCRIPTION

LOT 12 AND THE EAST 5 FEET OF LOT 13, IN BLOCK 8, IN CALUMET AND CHICAGO CANAL AND DOCK COMPANY`S SUBDIVISION IN THE NORTH EAST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

P.I.N. (S): 25-02-202-032-0000

ADDRESS(ES): 1239 EAST 87TH PLACE, CHICAGO, IL 60619

Property of Cook County Clerk's Office

21865