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Doc#: 0925805078 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/15/2009 12:14 PM Pg: 1 of 4

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL  
BE USED FOR THAT PURPOSE

09-025678

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

THE BANK OF NEW YORK MELLON TRUST  
COMPANY, NATIONAL ASSOCIATION F/K/A THE  
BANK OF NEW YORK TRUST COMPANY, N.A. AS  
SUCCESSOR TO JPMORGAN CHASE BANK N.A. AS  
TRUSTEE FOR RAMP 2005RS13  
PLAINTIFF,

-vs-

JAMES C. JACKSON A/K/A JAMES JACKSON A/K/A  
JAMES JACKSON, SR. A/K/A JAMES JACKSON, JR.  
A/K/A; COURTYARD ON THE PARK CONDOMINIUM  
ASSOCIATION; STATE OF ILLINOIS; WELLS FARGO  
FINANCIAL BANK F/K/A NORWEST FINANCIAL  
DIALBANK; AMERICAN GENERAL FINANCIAL  
SERVICES OF ILLINOIS, INC.; GREAT SENECA  
FINANCIAL CORP.; PALISADES COLLECTION, LLC;  
CITY OF CHICAGO, AN ILLINOIS MUNICIPAL  
CORPORATION; CAPITAL ONE BANK; MIDLAND  
FUNDING, LLC; FIRST NATIONAL BANK OF OMAHA;  
CAPITAL ONE BANK (USA), N.A. F/K/A CAPITAL ONE  
BANK; UNKNOWN OWNERS AND NON-RECORD  
CLAIMANTS

DEFENDANTS

NO.

~~00 CH 31 180~~

09 CH 31730

**NOTICE OF FORECLOSURE**  
**LIS PENDENS**

I, the undersigned, do hereby certify that the above entitled cause was filed in the above  
Court on ~~SEP 03 2009~~, 2009, for Foreclosure and is now pending in said Court.

**AND FURTHER SAYETH:**

1. Names of Title Holders of Record:

James Jackson

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2. The following Mortgage is sought to be foreclosed:

Mortgage made by James C. Jackson to Mortgage Electronic Registration Systems, Inc., as Nominee for New State Mortgage, LLC and recorded January 14, 2005 as Document No. 0501440207 in the Cook County Recorder's Office, having a legal description and common address as follows:

UNIT 5940-1W AND P-1, A LIMITED COMMON ELEMENT, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COURTYARD ON THE PARK CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0418227015, IN THE SOUTHWEST QUARTER OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 5940 South King Drive, Unit 1W, Chicago, IL 60637

Permanent Index No.: 20-15-305-035-1002

3. Parties against whom foreclosure is sought:


James C. Jackson a/k/a James Jackson a/k/a James Jackson, Sr. a/k/a James Jackson, Jr. a/k/a; Courtyard on the Park Condominium Association; State of Illinois; Wells Fargo Financial Bank f/k/a Norwest Financial Dialbank; American General Financial Services of Illinois, Inc.; Great Seneca Financial Corp.; Palisades Collection, LLC; City of Chicago, an Illinois Municipal Corporation; Capital One Bank; Midland Funding, LLC; First National Bank of Omaha; Capital One Bank (USA), N.A. f/k/a Capital One Bank; Unknown Owners and Non-Record Claimants

4. The following reformation is sought:

- a) The Mortgage dated January 10, 2005 and recorded on January 14, 2005 as Document No. 0501440207 contains an inadvertent error in the legal description. The legal description on the Mortgage inadvertently contains an error or omits a phrase from the actual legal description (identified in bold). The accurate legal description that should be on the Mortgage is:

UNIT 5940-1W AND **P-1**, A LIMITED COMMON ELEMENT, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COURTYARD ON THE PARK CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0418227015, IN THE SOUTHWEST QUARTER OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SIGNATURE: \_\_\_\_\_



Attorney of Record

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PREPARED BY AND MAIL TO:

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Cook County Clerk's Office

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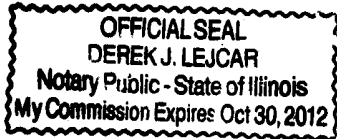
## CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19<sup>th</sup> Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

*Samuel Green*

Signed and Sworn to before me  
this 2 day of September, 2009.

*Derek J. Lejcar*  
Notary Public



PROPERTY OF COOK COUNTY CLERK'S OFFICE