

# UNOFFICIAL COPY

LIS PENDENS/  
NOTICE OF FORECLOSURE



Doc#: 0925805141 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/15/2009 03:49 PM Pg: 1 of 4

RETURN TO:  
Firefly Legal Inc.  
19150 South 88th Ave.  
Mokena, IL 60448

PA0927006

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

RESIDENTIAL FUNDING REAL ESTATE )  
HOLDINGS, LLC )

PLAINTIFF ) NO.

**09CH32893**

VS

) JUDGE

VICTORIA MARBAN; EQUITY FUNDING GROUP; )  
UNKNOWN HEIRS AND LEGATEES OF VICTORIA )  
MARBAN, IF ANY; UNKNOWN OWNERS AND NON )  
RECORD CLAIMANTS ; )

DEFENDANTS )

### NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the \_\_\_\_\_ day of **SEP 11 2009**, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

LOT 140 IN EUGENIA, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 AND PART OF THE SOUTH WEST 1/4 OF THE SOUTHWEST 1/4 AND PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 139 JULIE DRIVE  
GLENVIEW, IL 60025

The subject mortgage has been recorded/registered as document number: #0533404015 .

SIGNATURE: \_\_\_\_\_ Attorney of Record  
PIERCE & ASSOCIATES

TAX NO. 09-12-307-052-0000

ARDC 6293605  
Ajothi Ramana

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DOCUMENT PREPARED BY:  
Pierce and Associates  
1 North Dearborn, Suite 1300  
Chicago, IL 60602  
(312) 346-9088

Property of Cook County Clerk's Office

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STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

RESIDENTIAL FUNDING REAL ESTATE	)
HOLDINGS, LLC	)
	)
PLAINTIFF	) NO.
	)
VS	) JUDGE
	)
VICTORIA MARBAN, EQUITY FUNDING GROUP;	)
UNKNOWN HEIRS AND LEGATEES OF VICTORIA	)
MARBAN, IF ANY; UNKNOWN OWNERS AND NON	)
RECORD CLAIMANTS ;	)
	)
DEFENDANTS	)

**COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF  
RESIDENTIAL REAL PROPERTY DISCLOSURE ACT**

To: Illinois Department of Financial and Professional Regulation  
122 S. Michigan Ave., 19th Floor  
Chicago, Illinois 60603

**CERTIFICATE OF SERVICE**

I, \_\_\_\_\_, certify that I prepared this notice on \_\_\_\_\_ and filed a copy of the lis pendens notice with the above entitled addressee at the above entitled address via hand delivery.

(X) Under penalties as provided by law pursuant to 735 ILCS 5/1-109, I certify that the statements set forth herein are true and correct.

\_\_\_\_\_  
SIGNATURE

Pierce & Associates, P.C.  
1 N. Dearborn, Suite 1300  
Chicago, IL 60602  
312-346-9088  
Atty. No. 91220  
PA 0927006

# UNOFFICIAL COPY

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
 COUNTY DEPARTMENT - CHANCERY DIVISION

RESIDENTIAL FUNDING REAL ESTATE	)	
HOLDINGS, LLC	)	
	)	
PLAINTIFF	)	NO.
	)	
VS	)	JUDGE
	)	
VICTORIA MARBAN, EQUITY FUNDING GROUP;	)	
UNKNOWN HEIRS AND LEGATEES OF VICTORIA	)	
MARBAN, IF ANY; UNKNOWN OWNERS AND NON	)	
RECORD CLAIMANTS ;	)	
	)	
DEFENDANTS	)	

**COMPLIANCE WITH PRUDENTIAL LENDING DATABASE SECTION OF  
 RESIDENTIAL REAL PROPERTY DISCLOSURE ACT**

To: Illinois Department of Financial and Professional Regulation  
 122 S. Michigan Ave., 19th Floor  
 Chicago, Illinois 60603

**Jyothi Ramana**  
**ARDC 6293605**

**CERTIFICATION**

I, Jyothi Ramana, attorney, certify that I prepared this notice on  
9/10 to be filed along with a copy of the lis pendens notice with  
 the above entitled address.

(X) Under penalties as provided by law  
 pursuant to 735 ILCS 5/1-109, I certify  
 that the statements set forth herein are  
 true and correct.

\_\_\_\_\_  
 SIGNATURE

Pierce & Associates, P.C.  
 1 N. Dearborn, Suite 1300  
 Chicago, IL 60602  
 312-346-9088  
 Atty. No. 91220  
 PA 0927006