Doc#. 0925808112 fee: \$48.00 UNOFFICI Aate: 09/15/2009 08 27 AM Pg: 1 of 2 County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

Bank of America, N.A. 1201 Main Street Dallas TX 75202

WHEN RECORDED MAIL TO:

Bank of America, N.A. Plamen D Penev 2700 North Seminary Avenue C Chicago IL 60614

SUBMITTED BY: Shyanne Rose Fankhauser

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Bank of America, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does bereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancil and discharge said mortgage.

Original Mortgagor(S): Plamen D Penev ar d

Loan Number: 6582767450

Original Mortgagee(S):

Original Instrument No: 0336344047

Date of Note: 11/20/2003

Original Recording Date: 12/29/2003

Property Address: 2700 N Seminary Ave Chicago, II 60614

Legal Description:

PARCEL 1: (PARCEL 16) THE NORTHEASTERLY 1... FEET OF THE SOUTHWESTERLY 45.58 FEET OF THE SOUTHEASTERLY 43.76 FEET OF THE FOLLOWING DESCRIBED TRACT: THE "TRACT" BEING DESCRIBED AS: LOTS 25 TO 28 IN BROOMELL'S SUBDIVISION (EXCE. T THE EAST 6 2/3 ACRES) OF OUTLOT 10 AND (EXCEPT THE EAST 3 1/3 ACRES) OF OUTLOT 13 IN CANAL TRUSTEES SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR SEMINARY COURT TOWNSHOMES RECORDED AUGUST 29, 1995 AS DOC. NO. 955731/6 FOR INGRESS AND EGRESS OVER: LOTS 25 AND 28 IN BROOMELL'S SUBDIVISION (EXCEPT THE EAST 6 2/3 ACI ES) OF OUTLOT 10 AND (EXCEPT THE EAST 3 1/3 ACRES) OF OUTLOT 13 IN CANAL TRUSTEES SUBDIVISION OF THE EAST 1/2 OF SECTION 29. TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT FROM SAID PROPERTY TAKEN AS A TRACT, THE SOUTHEASTERLY 43.76 FEET AND EXCEPT THE SOUTHWESTERLY 63.50 FEET OF THE NORTHWESTERLY 47.41 FEET OF THE SOUTHEASTERLY 103.67 FEET AND EXCEPT THE NORTHWESTERLY 47.25 FEET OF THE SOUTHEASTERLY 163.76 FEET OF THE SOUTHWESTERLY 63.50 FEET AND EXCEPT THE NORTHWESTERLY 20.50 FEET AND EXCEPT THAT PART OF THE SOUTHEASTERLY 113.0 FEET OF THE NORTHWESTERLY 146.75 FEET THAT LIES NORTHEASTERLY OF THE SOUTHWESTERLY 76.33 FEET AND EXCEPT THAT PART OF THE SOUTHEASTERLY 13.25 FEET OF THE NORTHWESTERLY 33.75 FEET THAT LIES NORTHEASTERLY OF THE SOUTHWESTERLY 106.50 FEET AND EXCEPT THAT PART OF THE SOUTHEASTERLY 9.50 FEET IF THE NORTHWESTERLY 156.25 FEET THAT LIES NORTHEASTERLY OF THE SOUTHWESTERLY 98.45 FEET) IN COOK COUNTY, ILLINOIS.

Pin #: 14-29-400-056

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/14/2009.

Bank of America, N.A.

By: Jessica Larsen Title: Assistant Secretary

State of UT

City/County of Cache

This instrument was acknowledged before me on 09/14/2009 by Jessica Larsen, Assistant Secretary of Bank of America, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

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UNOFFICIAL COPY

Notary Public: Shyanne Rose

Fankhauser

My Commission Expires:

07/20/2013

Resides in: Cache

Property of Cook County Clerk's Office