

UNOFFICIAL COPY



ACCOUNT NUMBER 189077469

Doc#: 0925810043 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/15/2009 08:57 AM Pg: 1 of 1

**RELEASE OF MORTGAGE
OR TRUST DEED**
(Illinois)

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST
WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That Charter National Bank and Trust, formerly known as Charter Bank and Trust, NA, Charter Bank and Trust of Illinois, First State Bank & Trust of Hanover Park, and First National Bank of Hoffman Estates of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured, by the **MORTGAGE** hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **PAUL J. SMITH, AN UNMARRIED MAN**, of the County of **COOK** and the State of **ILLINOIS** all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain **Trust Deed/ Mortgage** dated **April 18, 2008** and registered/recorded in the **RECORDER'S** office of **COOK** County, in the state of **ILLINOIS** in vol./book of records as Document Number **0816854040** to the premises as follows, to w/t:

LOT 58 IN BLOCK 9 IN STREAMWOOD UNIT NO. 1, BEING A SUBDIVISION IN THE WEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 23, 1958 AS DOCUMENT NO. 17188252.

PROPERTY ADDRESS: 335 CEDAR CIRCLE STREAMWOOD, IL 60107
PIN NUMBER: 06-23-112-046-0000.

Together with all the appurtenances and privileges thereunto belonging or appertaining.
IN WITNESS WHEREOF, said Charter National Bank and Trust has caused these presents to be executed by its **2nd Vice-President**. This day of **August 26th, 2009**

CHARTER NATIONAL BANK & TRUST

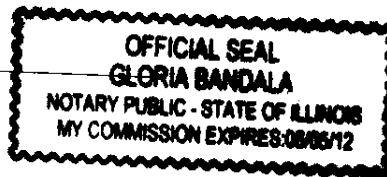
By: Mary E Machnik
MARY E. MACHNIK, 2nd VICE PRESIDENT

STATE OF ILLINOIS ; SS
County of Cook }

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, do hereby certify that **MARY E. MACHNIK, 2nd VICE PRESIDENT** of the Charter National Bank and Trust, a national banking association, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such **2nd VICE-PRESIDENT**, appeared before me on this day in person and acknowledged that **she** signed and delivered the said instrument as **her** own free and voluntary act and as the free and voluntary act of said bank, for the uses and purposes therein set forth, and caused the voluntary act of said bank, for the uses and purposes therein set forth.
GIVEN under my hand and official seal this day of **August 26th, 2009**

My commission expires on 06/05/2012

By: Gloria Bandala
GLORIA BANDALA



Prepared by: Ashwin Jayswal

MAIL TO: CHARTER NATIONAL BANK, 2200 WEST HIGGINS ROAD., HOFFMAN ESTATES, IL 60169



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5-
my
JHC