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Doc#: 0925812080 Fee: \$46.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/15/2009 11:18 AM Pg: 1 of 6

Tr. Or Cook SPECIAL WARRANTY DEED

> **COVER PAGE** This Page Is Being Added To Allow For Recording Stamp

-10/4'S Office

After Recording Mail To:

Forum Title Insurance Company 33 W. Monroe Street; Suite 1150 Chicago, IL 60603 312-924-7355

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#### SPECIAL WARRANTY DEED

Mail to:

NATALIE & ARMANDO GALVAN 3532 SOUTH CENTRAL AVENUE CICERO, IL 60804

Grantees Address and Send subsequent tax bills to: NATALIE & ARMANDO GALVAN 3532 SOUTH CENTRAL AVENUE CICERO, IJ 60804

### CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

THIS INDENTURE, made this 22<sup>nd</sup> day of June, 2009, between HOUSEHOLD FINANCE CORPORATION III, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact pusiness in the State of ILLINOIS, party of the first part, and ARMANDO GALVAN, a married man, and NATALIE GALVAN, an unmarried person, party of the second part\*. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no 1/00s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does GRANT, SELL, CONVEY AND WARRANT unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of COOX and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

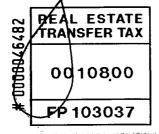
all hereditaments Together with and appurtenances belonging, or in otherwise appertaining, and the remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with hereditament the appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 16-32-407-068-0000

ADDRESS(ES): 3532 SOUTH CENTRAL AVENUE, CICERO, IL 60804



REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE





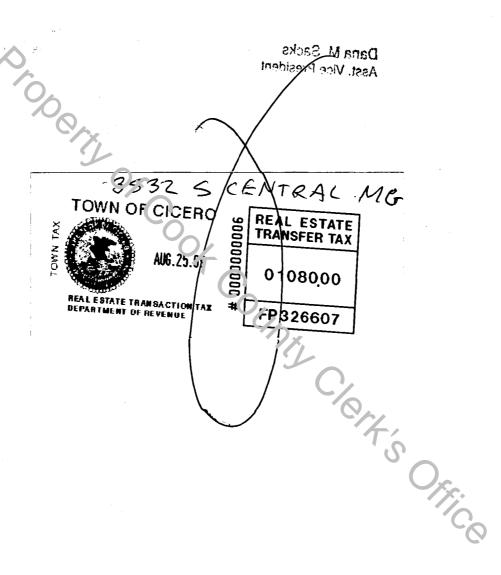
REAL ESTATE TRANSFER TAX 0005400 FP 103042

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	WHEREOF, said party of the first part has caused its name signed to by its (Office) $AVP$
(Name) $\frac{1}{\sqrt{2}}$	signed to by its (Office) AVP, and attested to by its (Name) Avolla Ma, the day
(Office)	KSS SUL , (Name) MYUUMU , the day
and year i	irst above written.
BY: HOUSEH	OLD FINANCE CORPORATION III
	$\cap \cap \cap \cap$
n	
By: Day	Attest: M. All Angela Avila
	Dana M. Sacks Asst. Secretary
State of C	Asst. Vice President
	) SS.
County of	Los Argeles )
on 10/22	before he Mana Ayala , personally
appeared	Jana M. Sacks and
antiafacto	, who proved to me on the basis of
	ry evidence to be the person(\$\forall \text{whose name(\$\epsilon) is/\$\frac{2}{\text{se}}} to the within instrument and acknowledged to me that
he/she/the	y executed the same in hes/her/their authorized
capacity(i	(s), and that by Nis/her/their signature(s) on the
	the person(s), or the entity upon behalf of which the ted, executed the instrument.
po200110 ao	sea, energeed the instrument.
	under PENALTY OF PERJURY under the laws of the State of
California	that the foregoing paragraph is true and correct.
WITNESS my	hand and official seal.
-	
	2,1
1	Notary Public
My commiss	ion expires on, 20
This instr	rument was prepared by Russell C. Wirbicki, 33 W. Monroe
	1140, Chicago, IL 60603.
*/Strika t	he paragraphs that do not apply)
	ne paragraphs that do not appry,
$\times$	AS TENANTS IN COMMON,
<b>.</b> .	Not as TENANTS IN COMMON but as JOINT TENANTS
Ą٠	Not as JOINT TENANTS, not as TENANTS IN COMMON, but as

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### **ACKNOWLEDGMENT**

State of California	_		
County of <u>(05</u> Ar	36RES)		
	m A M- SAU basis of satisfactory e	(insert name and	d title of the officer)  ELA AN LA son(s) whose name(s) i8/a
	pacity(ies), and that b	y his/her/their signat	ure(s) on the instrument th
I certify under PENALTY paragraph is true and cor			of California that the forego
WITNESS my hand and o	fficial seal.	COMMISSION Notary Publ	YALA ON # 1718113 O ic - California 2 LES COUNTY res Jan. 19, 2011
Signature M · M		(Seal)	
			a A
4 <b>,</b>			tis
			Office
			'Co

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#### LEGAL DESCRIPTION

LOT 22 AND THE NORTH 10 FEET OF LOT 23 IN BLOCK 9 IN 4TH ADDITION TO BOULEVARD MANOR, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AND THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 LYING SOUTH OF THE CENTER LINE OF PARK AVENUE OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. (S): 16-32-407-068-0000

ADDRESS (ES): 3532 SOUTH CENTRAL AVENUE, CICERO, IL 60804