UNOFFICIAL COPY

FOR THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE **FILED** WITH THE RECORDER OF **DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0925813041 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Cook County Recorder of Deeds
Date: 09/15/2009 10:41 AM Pg: 1 of 3

Loan No. 0757/18884

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MFA BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is kereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JONATHAN KRISSOFF, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 9, 2008, and recorded on May 27, 2008, in Volume/Book Page Document 0814817048 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 14-33-114-048-1001 See exhibit A attached

together with all the appurtenances and privileges thereunto belong in 3 or appertaining.

Address(es) of premises: 2201 N CLEVELAND AVE 101, CHICAG), IL 60614 Witness my hand and seal 09/02/09.

JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK

ARLETHIA REED

Vice President

STORE STORE

IL00.DOC 08/06/07

EM NE

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Corporate Acknowledgment

State of: Louisiana

Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 09/02/09.

KARIN W. HARR'S - 58150

Notary Public

LIFETIME COMMISSION

Prepared by: RHEA BEDIO Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025 Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 0757418884

County of: COOK COUNTY
Investor No: 262008
Outbound Date: 08/19/09
Investor Loan No: 507340396



0925813041 Page: 3 of 3

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LOAN NUMBER: 0757418884

EXHIBIT A

redui rescubació

All that certain condominium situate in the County of Cook, State of Illinois, being known and designated as follows:

PARCEL 1:

Unit No. 161 in 2201 N. Cleveland Condominium as delineated on Survey of Lots 25 to 28 in Husted's Subdivision of South part of Block 13 in Canal Trustee's Subdivision of Section 33, Township 40 North, Range 14 East of the Third Principal Meridian (hercinafter referred to as "PCL") which survey is attached as Exhibit "A" to Declaration of Condominium made by Central National Bank in Chango, as Trustee under Trust Agreement dated December 2, 1977 and known as Trust No. 22873 reconled in the office of Recorder of Deeds of Cook County, Illinois as Document 24256262, regelier with its undivided percentage interest in said parcel (excepting from said parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and Survey) in Cook County, Illinois.

PARCEL 2:

A perpetual and exclusive easement for parking purposes in and to Parking Space No. 5, as set forth in said Declaration of Condominium and Survey attached thereto, in Cook County, Illinois.