## UNOFFICIAL COPY

GRANTOR, Michelle R. Monchunski, a single person, of the City of Oak Park; County of Cook, in the State of Illinois, for and in consideration of Ten and no/100 Dollars (\$10.00) and other good and valuable consideration in hand paid, CONVEYS and WARRANTS to the GRANTEE, Levi Barse, a single person of 3901 Tower Drive, in the Village of Richton Park, County of Cook in the State of Illinois, the following described real estate:

Doc#: 0925815040 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 09/15/2009 02:09 PM Pg: 1 of 2

BT 08-032719 192-PERMANENT INDEX NUMBER:

16-18-226-035-1015

For Recorder's Use,

Return To Reserve Late US Recordings, Inc.

292

2925 Country Drive St. Paul, MN 55117

COMMONLY KNOWN AS:

847 Clarence Unit 1, Oak Park, Illinois 60302

SUBJECT TO: (1) Real estate taxes for the second installments for the year 2008 and subsequent years. (2) Covenants, conditions and restrictions apparent or of record. (3) All applicable zoning laws and ordinances;

hereby releasing and waiving all rights under and we virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises in fee simple absolute fore 'er'

DATED this 31 day of Wyst, 2009

STATE OF ILLINOIS )
COUNTY OF COOK )

Notary Public.

Mary C. Cundiff

AUG.28.09
Oak Park

REAL ESTATE TRANSFER TAX

0068000

FP 102801

MARY C. CUNDIFF
OFFICIAL
SEAL
OFFICIAL
AY 29, 2010

Deed Present Ru

Deed Prepared By:
Joerg Seifert
Joerg Seifert Law Offices P.C.
263 North York Road, Suite 201
Elmhurst, Illinois 60126

and Tow Dill To

Send Tax Bill To: Levi Barse 847 Clarence Unit 1 Oak Park, Illinois 60302 ften Desauding Detum T

Dean Galanopoulos Attorney at Law-340 W. Butterfield, Hlinois 60126

09-665

ATG FORM

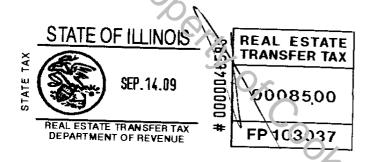
P-2 M-E

H

## **UNOFFICIAL COPY**

PARCEL 1:UNIT NUMBER 847-1 IN CLARENCE COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 19, 20, 21 AND 22 IN BLOCK 7 IN MERCHANTS MADISON STREET ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020035465, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE 847-2 AS LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0020035465.





+U00893067\*

1653 9/3/2009 75948489/1