UNOFFICIAL COPHILIMAN

PREPARED BY:

Trisha Kruml Metropolitan Bank and Trust Company 2201 West Cermak Road Chicago, Illinois 60608-3996

WHEN RECORDED MAIL TO:

Lawndale News Group Inc. 780 W. Army Trail Rd. Carol Stream, Illinois 60188

Loan No. 11331025

Doc#; 0925829000 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 09/15/2009 09:42 AM Pg: 1 of 1

Space above this line is for Recorder's use only

Satisfaction and Release of Mortgage

METROPOLITALLE ANK AND TRUST COMPANY, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sun of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Law idale News Group, Inc., an Illiois Corporation of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 22nd day of March, A.D. 2007, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0708849112, and a certain Assignment of Rents dated the 22nd day of March, 2007 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0708849113, to the premises therein described, as follows, to-wit:

LOTS 13 TO 16 INCLUSIVE IN BLOCK 12 IN CHARLES M. SMITH'S SUBDIVISION OF BLOCKS 6 AND 12 AND THE WEST ½ OF BLOCK 11 IN BAIRD AND PRADLEY'S ADDITION TO MORTON PARK IN THE NORTHWEST ¼ OF SECTION 28, TOWNSHIP 39 NORTH, RANG.² 1, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #: 16-28-121-031-0000, 16-28-121-032-0000, 16-28 121-033-0000, and 16-28-121-034-0000 Common Address: 5416-18 W. 25th St., Cicero, IL 60804

Situated in the city of Cicero, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be ligned to these presents by its President, and attested by its Vice President this 24th day of July, A.D.2009

By: Michael Schutz, Vice President

METROPOL (AN BANK AND TRUST COMPANY:

By: Faul Gaughan, President

State of Illinois, County of Cook I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Paul Gaughan personally known to me to be the President of METROPOLITAN PANK AND TRUST COMPANY, a corporation, and Michael Schutz personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 24th day of July, A.D.2009

Notary Public

SEAL:

"OFFICIAL SEAL"
TRISHA KRUML
Notary Public, State of Illinois
My Commission Expires 05/16/11