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Recording Requested By:
RBS Citizens, N.A. c/o Eric A. Carter, VP
 Prepared By: **Debora C. Cox**
888-603-9011
 When recorded mail to:
FA Document Solutions
450 E. Boundary St
Chapin, SC 29036

Doc#: **0925829014** Fee: **\$40.25**
 Eugene "Gene" Moore RHSP Fee: **\$10.00**
 Cook County Recorder of Deeds
 Date: **09/15/2009 10:40 AM** Pg: 1 of 2



Case Nbr: **7645489**
 Ref Number: **4583756571**
 Tax ID: **17-17-206-014-1014**
17-17-206-014-1060

Property Address:
939 W MADISON ST, PT 303
CHICAGO, IL 60607

IL0v2-AM

9/3/2009

This space for Recorder's use

MIN #: 100010345837565717

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **6750 Miller Road Brecksville, OH 44141** does hereby grant, sell, assign, transfer and convey unto **Mortgage Electronic Registration System ("MERS")** as Nominee for **RBS Citizens, N.A.** whose address is **3300 S. W. 34th Avenue, Suite 101, Ocala, FL 34474** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **NATIONAL CITY BANK**
 Borrower(s): **JASON BRODBECK AND TASHA BRODBECK**
 Date of Mortgage: **10/28/2005** Original Loan Amount: **\$43,800.00**

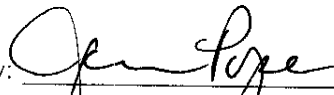
Recorded in Cook County, IL on: **11/16/2005**, book N/A, page N/A and instrument number **0532042042**

Property Legal Description:

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: UNIT NUMBERS 303 AND P-12 IN THE MADISON CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL 1: LOT 3 IN BLOCK 4 IN DUNCAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: LOTS 1, 2, 3, 4 AND 5 IN SUPERIOR COURT PARTITION OF LOTS 1 AND 2 OF BLOCK 4 OF DUNCAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99831947, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NUMBER: 17-17-206-014-1014 17-17-206-014-1060 TOWNSHIP: W. S. & N. CHICAGO PROPERTY ADDRESS: 939 WEST MADISON, UNIT 303 CHICAGO, IL 60607

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on **9/3/2009**

National City Bank

By: 
 Jana Pope, Authorized Officer

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P2
M
No
L
E.

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State of SC, County of Lexington

The foregoing instrument was acknowledged before me, a Notary Public, on 9/3/2009 by **Jana Pope, Authorized Officer of National City Bank** on behalf of the corporation.


Notary Public

FRANCES Y. KING
Notary Public
State of South Carolina
My Commission Expires 06/21/2010

Property of Cook County Clerk's Office