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Doc#: 0925835164 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/15/2009 03:19 PM Pg: 1 of 3

**THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED
WILL BE USED FOR THAT PURPOSE**

09-023334

**IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION**

THE BANK OF NEW YORK MELLON
CORPORATION F/K/A THE BANK OF NEW
YORK, AS TRUSTEE FOR CWALT, INC.,
GSC ALTERNATIVE LOAN TRUST NOTES
SERIES 2006-2

PLAINTIFF,

-vs-

GIOVANI IBANEZ; MORTGAGE
ELECTRONIC REGISTRATION SYSTEMS,
INC.; UNKNOWN OWNERS AND NON-
RECORD CLAIMANTS
DEFENDANTS

NO.

09 CH 32380

NOTICE OF FORECLOSURE
LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the
above Court on September 8, 2009, for Foreclosure and is now pending in
said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

Giovani Ibanez

2. The following Mortgage is sought to be foreclosed:

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Mortgage made by Giovani Ibanez to Mortgage Electronic Registration Systems, Inc., as Nominee for Home Loan Mortgage Corporation and recorded March 13, 2006 as Document No. 0607202282 in the Cook County Recorder's Office, having a legal description and common address as follows:

LOT 131 IN WILLIAM DEERING'S DIVERSEY AVENUE SUBDIVISION IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 2913 North Damen Avenue, Chicago, IL 60618

Permanent Index No.: 14-30-219-006

3. Parties against whom foreclosure is sought:

Giovani Ibanez; Mortgage Electronic Registration Systems, Inc.; Unknown Owners and Non-Record Claimants

SIGNATURE: 
Attorney of Record

PREPARED BY AND MAIL TO:

Randal S. Berg (6277119)
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James S. Marco (6295222)
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Fisher and Shapiro, LLC
Attorneys for Plaintiff
4201 Lake Cook Rd
Northbrook, IL 60062-1060
(847)291-1717
Attorney No: 42168

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CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

Abigail [Signature]

Signed and Sworn to before me
this 8 day of Sept, 2009.

[Signature]
Notary Public



Book County Clerk's Office