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0925835171

Doc#: 0925835171 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/15/2009 03:19 PM Pg: 1 of 3

**THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED
WILL BE USED FOR THAT PURPOSE**

09-022179

**IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION**

BAC HOME LOANS SERVICING, L.P./F/K/A
COUNTRYWIDE HOME LOANS
SERVICING, L.P.

PLAINTIFF,

-vs-

ARIE GREEN; THE CLUB OF VILLAGE
WEST COMMUNITY ASSOCIATION;
UNKNOWN OWNERS AND NON-RECORD
CLAIMANTS

DEFENDANTS

09 CH 31880
NO

NOTICE OF FORECLOSURE
LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the
above Court on SEP 03 2009, 2009, for Foreclosure and is now pending in
said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

Arie Green

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2. The following Mortgage is sought to be foreclosed:

Mortgage made by Arie Green to Mortgage Electronic Registration Systems, Inc. solely as Nominee for Draper and Kramer Mortgage Corp. and recorded April 4, 2008 as Document No. 0809540157 in the Cook County Recorder's Office, having a legal description and common address as follows:

LOT 8 IN FAIRWAY HOMES OF THE CLUB, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 2, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 18609 Augusta Lane, Hazel Crest, IL 60429

Permanent Index No.: 31-02-206-008

3. Parties against whom foreclosure is sought:

Arie Green; The Club of Village West Community Association; Unknown Owners and Non-Record Claimants

SIGNATURE: _____

Attorney of Record

PREPARED BY AND MAIL TO:

Randal S. Berg (6277119)
G. Stephen Caravajal, Jr. (6284718)
Christopher A. Cieniawa (6187452)
Olivia P. Dirig (6286043)
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Michael M. Grujanac (6207052)
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Kevin Hunt (6283126)
Alan Kaufman (6289893)
K. Joyce Ingram Kulwin (6289804)
Frank Lin (6290083)
James S. Marco (6295222)
Susie Oh Poirier (6239584)
Lee Scott Perres (6181244)
Marcos J. Posada (6295359)

Fisher and Shapiro, LLC
Attorneys for Plaintiff
4201 Lake Cook Rd
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(847)291-1717
Attorney No: 42168

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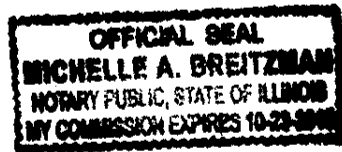
CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

Eric Law

Signed and Sworn to before me
this 19th day of August, 2009.

Michelle A. Breitzman
Notary Public



PROPERTY OF COOK COUNTY CLERK'S OFFICE