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Doc#: 0925835180 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/15/2009 04:09 PM Pg: 1 of 3

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED
WILL BE USED FOR THAT PURPOSE

09-018247

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

DEUTSCHE BANK NATIONAL TRUST
COMPANY, AS TRUSTEE FOR LONG
BEACH MORTGAGE LOAN TRUST 2006-5

PLAINTIFF,

-vs-

ANTONIO C. VARGAS A/K/A ANTONIO
VARGAS; UNKNOWN OWNERS AND NON-
RECORD CLAIMANTS

DEFENDANTS

NO.
09/CH 32930

NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the
above Court on SEP 11 2009, 2009, for Foreclosure and is now pending in
said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

Antonio Vargas

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2. The following Mortgage is sought to be foreclosed:

Mortgage made by Antonio C. Vargas to Sterling Mortgage and Financial Services, Inc. and recorded May 11, 2006 as Document No. 0613105051, in the Cook County Recorder's Office, having a legal description and common address as follows:

LOT 23 IN BLOCK 5 IN ASHLAND AVENUE AND CLARK STREET ADDITION TO EDGEWATER IN SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 1646 West Olive Avenue, Chicago, IL 60660

Permanent Index No.: 14-06-410-035

3. Parties against whom foreclosure is sought:

Antonio C. Vargas *aka* Antonio Vargas; Unknown Owners and Non-Record Claimants

SIGNATURE: _____

Attorney of Record

PREPARED BY AND MAIL TO:

Randal S. Berg (6277119)
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Fisher and Shapiro, LLC
Attorneys for Plaintiff
4201 Lake Cook Rd
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(847)291-1717
Attorney No: 42168

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CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

Samuel J. ...

Signed and Sworn to before me
this 10 day of Sept, 2009.

Derek J. Lejar
Notary Public



PROPERTY OF COOK COUNTY CLERK'S OFFICE