UNOFFICIAL COP

Recording Requested By: VERDUGO TRUSTEE SERVICE CORPORATION

When Recorded Return To: JEFFREY A ROSEN JENNIFER L KEYS 1205 W LEXINGTON ST CHICAGO, IL 60607-4166



Doc#: 0925944045 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 09/16/2009 10:37 AM Pg: 1 of 3



### **SATISFACTION**

CITIMORTGAGE, INC. #:1125 29367 "ROSEN" Lender ID:04638/1705377820 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC. holder of a certain mortgage, made and executed by JEFFREY A ROSEN A MARRIED MAN AND JENNIFER L KEYS A MARRIED WC MAN, originally to ABN AMRO MORTGAGE GROUP, INC., in the County of Cook, and the State of Illinois, Dated: 11/15/2007 Pecorded: 11/23/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0732705049, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: SEE ATTACHED LEGAL

Assessor's/Tax ID No. 17-17-314-009-0000

Property Address: 1205 WEST LEXINGTON ST, CHICAGO, IL 60607

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMAC MURTGAGE GROUP, INC.

On September 3rd, 2009

PATTI K MILLER, Vice-President

T'S OFFICE

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# **UNOFFICIAL COPY**

SATISFACTION Page 2 of 2

STATE OF Maryland **COUNTY OF Frederick** 

On this 3rd day of September 2009, before me, the undersigned officer personally appeared PATTI K MILLER, who made acknowledgment on behalf of CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., who acknowledges himself/herself to be the Vice-President of CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., a corporation, and that he/she as such Vice-President, being authorized so to do, executed the foregoing instrument in their capacity for the purposes therein contained, by signing the name of the corporation by himself/herself as Vice-President.

Public

WITNESS my hand and official seal,

SHERRY LASHEFFLER 12/31/2011 Notary Expi

Prepared By:

PO BC. TERRI SHEFFLER, VERDUGO TRUSTEE SERVICE CORR PO BOX 9443(1-800-283-7918), GAITHERSBURG, MD 20898

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## **UNOFFICIAL COPY**

LOAN NUMBER: 1120129667

BORROWER'S NAME: JEFFREY A ROSEN A MARRIED MAN AND JENNIFER L KEYS A MARRIED WOMAN

#### LEGAL DESCRIPTION:

PARCEL 1:

THAT PART OF ATS 1, 2, 3, 4 AND 5 IN THE RESUBDIVISION OF LOTS 5, 6, 7 AND 8 IN BLOCK 7 IN VERNON FURK ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO LOTS 1, 2, 3 AND 4 IN BLOCK 7 IN VERNON PARK ADDITION TO CHICAGO, BEING A SUBDIVISION OF BLOCKS 38, 39, 44 AND 45 IN CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF AFORESAID SECTION 17 AN) THE NORTH 48.25 FEET OF VACATED POLK STREET AND THE PARK LYING SOUTH OF AFORESAID BLOCK 7, TOGETHER WITH THE VACATED EAST 10.0 FEET OF LYTLE STREET LYING WES' OF AND ADJOINING BOTH THE NORTH 48.25 FEET OF VACATED POLK STREET AND THE PARK AND 10T 1 IN THE RESUBDIVISION OF LOTS 5, 6, 7 AND 8 OF AFORESAID BLOCK 7 AS THE SY. T WAS VACATED BY ORDINANCE DATED FEBRUARY 1, 1961 AND RECORDED IN THE OFFICE OF RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS MARCH 24, 1961 AS DOCUMENT NUMBER 18117 05, ALSO THE VACATED 20 FOOT ALLEY LYING EAST OF AND ADJOINING LOT 5 IN THE RESUBDIVING OF LOTS 5, 6, 7 AND 8 IN AFORESAID BLOCK 7, IN COOK COUNTY, ILLINOIS LEGENBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTH LINE OF THE ASOVE DESCRIBED PARCEL, 212.86
FEET EAST OF THE NORTHWEST CORNER THEREOF; THENCE WOLTH 90 DEGREES 00 MINUTES,
OO SECONDS EAST ALONG THE NORTH LINE, 18.0 PEET; THENCE SOUTH 00 DEGREES OO
MINUTES, 00 SECONDS EAST., 73.25 FEET; THENCE SOUTH 90 PEGRIES OO MINUTES WEST,
18.0 FEET; THENCE NORTH 00 DEGREES 00 MINUTES OO SECONDS, WEST 73.25 FEET TO THE
POINT OF BEGINNING.

#### PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER THE NORTH 15.5 FEET OF THE PROPERTY COMPRISING THE COLUMBUS ON THE PARK CONDOMINUM AS CRUATED BY THE DECLARATION RECORDED AS DOCUMENT NUMBER 98025739, AS SET FORTH IN THE COLUMBUS ON THE PARK DECLARATION OF EASEMENTS AND RESTRICTIOINS RECORDED JAMJATY 9, 1998 AS DOCUMENT NUMBER 98025738.

#### PARCEL 3:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL ONE, AS SET FORT IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR COLUMBUS ON THE PARK TOWNHOUSE HOMEOWNERS ASSOCIATION RECORDED JULY 30, 1998 AS DOCUMENT NUMBER 98668512.