### **UNOFFICIAL COPY**



Doc#: 0925948014 Fee: \$42.00 Eugene "Gene" Moore HHSP Lee:\$10.00 Cook County Recorder of Deeds

Date: 09/16/2009 09:02 AM Pg: 1 of 4

(Above Space for Recorder=s Use Only)

#### PARTIAL RELEASE

Nopoly, For and in consideration of TEN DOLLARS (\$10.00), and for other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, HARRIS, N.A. (formerly known as HARRIS TRUST AND SAVINGS BANK) (the "Bank"), a national association having an address at 111 W. Monroe Street, Chicago, Illinois 60603-4095, does hereby remise, release, convey and quit-claim vato 2200 WEST MADISON GROUP, LLC (the "Borrower"), an Illinois limited liability company having an address at 2222 Warren Boulevard, Chicago, Illinois 60612, and unto its successors and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in through, or by (i) that certain Mortgage, dated January 18, 2005 and recorded with the Cook County, Illinois Recorder of Deeds as Document No. 0501833230 (the "Mortgage"); (ii) that certain Construction Mortgage, dated as of June 25, 2007, and recorded on July 6, 2007 as Document No. 0718754156) (the "Construction Mortgage"); and (iii) that certain Assignment of Rents dated as of June 25, 2007, and recorded on July 6, 2007 as Document No. 0718754157 (the "Assignment of Rents") (the Mor gage, Construction Mortgage and Assignment of Rents are collectively referred to herein as the "Mortgage Documents") in and to the property described in the attached EXHIBIT A, situated in the City of Chicago, County of Cook, and State of Illinois.

The release does not release and covenants, warranties, indemnities or other obligations of the Borrower or any other party under the Mortgage which by their terms expressly survive the release or termination of such Mortgage Documents; provided, however, that the Release shall act as a release and termination of all liens, claims, and interests the Bank possesses under the Mortgage Documents to the extent that such liens encumber the real estate described in EXHIBIT A hereto.

THIS IS A PARTIAL RELEASE, and the Mortgage Documents described above shall continue in full force and effect as to other real estate described therein and not expressly released hereby or by any other instrument of record.

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## **UNOFFICIAL COPY**

IN TESTIMONY WHEREOF, HARRIS, N.A., as Lender, has caused this instrument to be executed on its behalf by a duly authorized officer this 12th day of August, 2009.

Bank:

HARRIS, N.A., a national association

Property of County Clark's Office

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# **UNOFFICIAL COPY**

STATE OF ILLINOIS )
)SS
COUNTY OF COOK )
I Kana and a company public in and for said County in the
I, <u>Jaces of County</u> , a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Evic Williams, being
a Vice President of HARRIS, N.A., who is personally known to me to be the same person
whose name is subscribed to the foregoing instrument as such officer of such national association
appeared before me this day in person and acknowledged that he/she signed and delivered the said
instrument is his/her own free and voluntary act, and as the free and voluntary act of said national
association for the uses and purposes therein set forth.
GIVAN under my hand and notarial seal this day of August, 2009.
$\mathcal{O}_{\mathcal{F}}$
My Commission Expires:
09/14/2010 Notary Public 00
(SEAL) OFFICIAL SEAL
(SEAE)  KAREN J. JUDGE  Notary Public - State of Illinois
(My Commission Fynice Sep 14, 2010)
This Instrument prepared by and after recording man to:
Thomas Buranosky
Fox, Hefter, Swibel, Levin & Carroll, LLP
200 West Madison Street, Suite 3000
Chicago, Illinois 60606
$O_{\mathcal{E}}$
C
This Instrument prepared by and after recording man to:  Thomas Buranosky Fox, Hefter, Swibel, Levin & Carroll, LLP 200 West Madison Street, Suite 3000 Chicago, Illinois 60606

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## **UNOFFICIAL COPY**

#### Exhibit A

### **LEGAL DESCRIPTION OF LAND**

UNIT 2234-202 AND PSU 7 IN 2200 WEST MADISON CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 65 THROUGH 71, BOTH INCLUDED, IN THE SUBDIVISION OF BLOCK 58 OF CANAL TRUSTEE'S SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 29 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 14, 1853, AS DOCUMENT NUMBER 39021, AND ALSO LOTS 6 AND 7 IN PETER B. SMALL AND OTHER'S SUBDIVISION OF BLOCK 58 OF CANAL TRUSTEE'S SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MER'D'AN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 28, 1864, AS DOCUMENT NUMBER 89932, ALL IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0824220056, AS AMENDED, TOGETHER WITH ITS PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 2224 WEST MADISON STREET, UNIT 2234-202 AND PSU 7, CHICAGO, ILLINOIS 60612

PINS: 17-07-329-028-0000; 17-07-329-029-0000; 17-07-329-031-

Office

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