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Recording Requested By:
HSBC MORTGAGE CORPORATION, (USA)



When Recorded Return To:
Michael Davis
1830 RIDGE AVE #002
EVANSTON, IL 602010000

Doc#: 0925950036 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/16/2009 01:17 PM Pg: 1 of 2

SATISFACTION

HSBC MORTGAGE CORPORATION (USA) #:5363246 "Davis" Lender ID:798/800/517626306 Cook, Illinois
MERS #: 100024200006401007 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

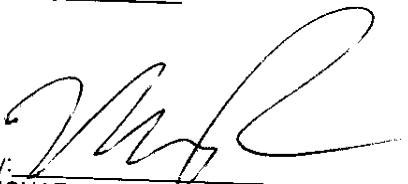
KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, made and executed by MICHAEL W. DAVIS, UNMARRIED MAN, originally to MERS AS NOMINEE FOR AMERICAN BROKERS CONDUIT, in the County of Cook, and the State of Illinois, Dated: 09/15/2004 Recorded: 10/05/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No. 0427929239, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: UNIT NUMBER C-B AND PARKING SPACE UNIT NUMBER P-19 IN THE 1830 RIDGE AVENUE LOFTS CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF LOT 3 (EXCEPT THE NORTH 71 FEET THEREOF) AND (EXCEPT THAT PART OF SAID LOT 3 CONVEYED TO THE CITY OF EVANSTON FOR PUBLIC STREET OR HIGHWAY BY QUIT CLAIM DEED DATED APRIL 26, 1926 AND RECORDED NOVEMBER 16, 1926 AS DOCUMENT 9467665) IN CIRCUIT COURT PARTITION OF LOTS 23 AND 25 IN COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LANDS IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98624022; AND AMENDED BY AMENDMENT RECORDED NOVEMBER 25, 1998 AS DOCUMENT NUMBER 08070412 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Assessor's/Tax ID No. 11-18-111-024-1007
Property Address: 1830 RIDGE AVE #002, EVANSTON, IL 60201

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc.
On July 27th, 2009

By: 
MICHAEL PETER, Vice-President



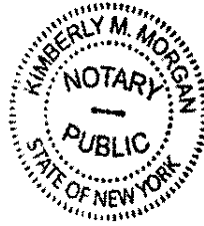
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SATISFACTION Page 2 of 2

STATE OF New York
COUNTY OF Erie

On July 27th, 2009, before me, KIMBERLY M. MORGAN, a Notary Public in and for Erie in the State of New York, personally appeared MICHAEL PETER, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



KIMBERLY M. MORGAN
Notary Expires: 09/29/2012 #01MC6194385

(This area for notarial seal)

Prepared By:

KIMBERLY MORGAN, HSBC MORTGAGE CORPORATION USA 2929 WALDEN AVE, DEPEW, NY 14043 716-651-6626

Property of Cook County Clerk's Office