Doc#. 0925957169 fee: \$48.00 UNOFFIC Att: 09/16/2009 08 24 AW/Pg: 1 of 1 Code County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

WELLS FARGO HOME MORTGAGE X9400-L1C 11200 W PARKLAND AVE MILWAUKEE WI 53224

WHEN RECORDED MAIL TO:

WELLS FARGO HOME MORTGAGE LIEN RELEASE DEPT. MAC X9400-L1C 11200 W PARKLAND AVE MILWAUKEE WI 53224

SUBMITTED BY: LINDA KRAUSE

Loan Number: 00554/42+

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): W. FREDERICK E ULNSIDE AND MILDRED D. BURNSIDE, HUSBAND AND WIFE

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0434305043 Date of Note: 11/15/2004 Original Recording Date: 12/08/2004

Property Address: 520 N HALSTED ST #412 CHIC/GO, IL 60622

Legal Description:

UNIT NUMBER 412 IN THE MONTREVELLE CONF.: MINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: CERTAIN LOTS AND PARTS OF LOTS AND VACATED ALLEYS ADJOINING IN BLOCK 17 IN OGDEN'S ADDITION TO CHICAGO, AND CERTAIN LOTS IN THE RESUBDIVISION OF THE SOUTH 1/2 OF LOT 3 AND SUBLOT 1 IN CIRCUIT COURT PARTITION OF LOTS 4, 5 AND 8, TOGETHER WITH THE VACATED ALLEYS ADJOINING, ALL IN BLOCK 17 IN OGDEN'S ADDITION TO CHICAGO, A PART OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, KANCE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0324110024, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS. Pin #: 17-08-245-016-1062.17-08-245-004-0000.17-05-245-005-0000.17-08-245-003 VCCO

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on nie date of 09/15/2009.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: KAREN KREMEL Title: Assistant Secretary

Karen Kremel

State of WI City/County of Milwaukee

This instrument was acknowledged before me on 09/15/2009 by KAREN KREMEL, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

LINDA KRAUSE NOTARY PUBLIC STATE OF WISCONSIN

Notary Public: LINDA KRAUSE

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County: Cook County, State of IL

Office

My Commission Expires:

11/11/2012

Resides in: Milwaukee