

# UNOFFICIAL COPY

FOR THE  
PROTECTION OF  
THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF  
DEEDS OR THE  
REGISTRAR OF  
TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR  
DEED OF TRUST WAS  
FILED.



Doc#: 0925904194 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/16/2009 01:13 PM Pg: 1 of 3

Loan No.  
00415780044279

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

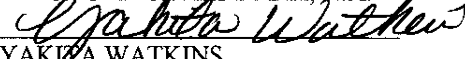
KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto KAREN KOHN DUFFY, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 25, 2007, and recorded on October 12, 2007, in Volume/Book Page Document 0728505071 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 25-06-414-022-0000  
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 9345 S WINCESTER, CHICAGO, IL, 60620  
Witness my hand and seal 08/27/09.

JPMORGAN CHASE BANK, N.A.

  
YAKKA WATKINS  
Vice President



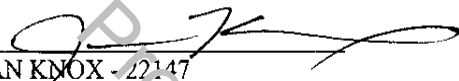
*Handwritten initials/signature*

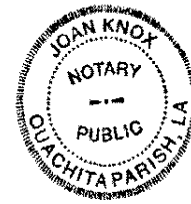
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State of: Louisiana  
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that YAKITA WATKINS, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 08/27/09.

  
JOAN KNOX - 22147  
Notary Public  
LIFETIME COMMISSION



Prepared by: MALUISA RODRIGUEZ  
Record & Return to:  
JPMorgan Chase Bank, N.A.  
Loan Servicing  
710 Kansas Lane, LA4-2107  
  
Monroe, LA 71203  
Min:  
MERS Phone, if applicable: 1-888-679-6377

Loan No: 00415780044279  
County of: COOK COUNTY  
Investor No:  
Outbound Date: 08/26/09  
Investor Loan No:

Property of Cook County Clerk's Office

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Loan No.: 00415780044279

EXHIBIT "A"

**LEGAL DESCRIPTION:**

LOT 54 (EXCEPT THE NORTH 25 FEET THEREOF) IN THE SUBDIVISION BY EUGENE S. PIKE OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CENTER LINE OF SPRUCE STREET, SOUTH OF THE CENTER LINE OF 93RD STREET, WEST OF THE WEST LINE OF THE RIGHT OF WAY OF THE PITTSBURG, CINCINNATI AND ST. LOUIS RAILROAD AND NORTH OF THE SOUTH LINE OF SAID 1/4 SECTION AND MARKED LONGWOOD SUBDIVISION ON THE MAP THEREOF RECORDED JANUARY 18, 1889 IN BOOK 32 OF PLATS PAGE 37, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office