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Doc#: 0925908235 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/16/2009 03:40 PM Pg: 1 of 3

THIS INDENTURE, 'naile this day of AUGUST, 2009 between U.S. BANKNATIONAL ASSOCIATION, AS TRUSTEE FOR THE HCLDERS OF THE FIRST FRANKLIN MORTGAGE LOAN TRUST 2006-FF10, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-FF10, duly authorized to transact business in the State of ILLINOIS, party of the first part, and BETTEMEANS, party of the second part, (GRANTEE'S ADDRESS) 15019 S. VAIL, HARVEY, Illinois 60/26.

WITNESSETH, that the said party of the first part, for and in consideration of the sum of TEN & 00/100 DOLLARS, and other good and valuable consideration in hard raid by the party of the second part, the receipt whereof is bereby acknowledged, and pursuant to authority of the Boa d of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the said party of the second part, and to their heirs and assigns, FOREVER, all the following described land, situate in the County of COOK and State of Illinois known and described as follows, to wit:

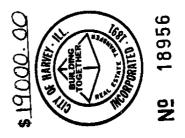
SEE ATTACHED LEGAL DESCRIPTION

Permanent Real Estate Index Number(s): 29-07-328-052-0000

Address(cs) of Real Estate: 15019 SOUTH VAIL, HARVEY, Illinois 6042

Together with all the singular and hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO FOLD the said premises as above described, with the appurtenances, unto the said party of the second part, their heirs and assigns forever.

And the said party of the first part, for itself and its successors, does covenant, promise and agree, to and with said party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND FOREVER DEFEND.



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In Witness Whereof, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its ______, and attested by its ______, the day and year first above written. U.S. BANKNATIONAL ASSOCIATION, AS TRUSTEE FOR THE HOLDERS OF THE FIRST FRANKLIN MORTGAGE LOAN TRUST 2006-FF10, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-FF10 BY: SELECT PORTFOLIO SERVICING, INC. F/K/A FAIRBANKS CAPITAL CORP., AS ATTORNEY-IN-FACT HERYL E. KRUEGER, DOC. CONTROL OFFICER STATE OF UTAH, COUNTY OF SALT LAKE ss. I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that the above signed, personally known to me to be the same person(s) whose name(s) are subscribed to the forgoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal, this $d\phi$ day si AUGUST, 2009. (Notary Public) NOTARY PUBLIC LANA A. McCOWEN 3815 S. West Temple Salt Lake City, Utah 84115 My Commission Expires STATE OF LITAR Prepared By: Renee Meltzer Kalman 20 N. Clark St. Suite 2450 Chicago, Illinois 60602 STATE OF ILLINOIS REAC ESTATE Mail To: TRAPSPER TAX **BETTY MEANS** 15019 S. VAIL. SEP. 16.09 HARVEY, Illinois 60426 0001900 TRANSFER TAX Name & Address of Taxpayer: TMENT OF REVENUE FP 103036 **BETTY MEANS** 15019 SOUTH VAIL HARVEY, Illinois 60426 COOK COUNTY REAL ESTATE PRANSFER TAX 0000950

REVENUE STAMP

FP 103047

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TICOR TITLE INSURANCE COMPANY COMMITMENT FOR TITLE INSURANCE

ORDER NO.: 2000

000647254

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SCHEDULE A (CONTINUED)

YOUR REFERENCE: 15019 S VAIL

EFFECTIVE DATE: August 7, 2009

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT 43 (EXCEPT THE SOUTH 16 FEET THEREOF), ALL OF LOT 44 AND THE SOUTH 8 FEET OF LOT 45 IN BLOCK 255 IN SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE INDIAN BOUNDARY LINE, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF THE WEST 1/2 OF SAID SOUTHWEST 1/4; THENCE NORTH ALONG THE EAST LINE OF SAID WEST 1/2 OF THE SOUTHWEST 1/4 33.96 CHAINS; THENCE WEST 15.61 CHAINS; THENCE SOUTH 11.75 F FGREES EAST 34.69 CHAINS; THENCE EAST 8.48 CHAINS TO THE POINT OF DING BOOK 67 BEGINNING, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 11, 1997 AS DOCUMENT NUMBER 249769 (IN BOOK 67 OF PLATS PAGE 36, IN COOK COUNTY, ILLINOIS.

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