

UNOFFICIAL COPY



0925910064

Doc#: 0925910064 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/16/2009 02:13 PM Pg: 1 of 3

**UCC FINANCING STATEMENT AMENDMENT**  
FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]  
Phone (800) 331-3282 Fax (818) 662-4141

B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 12531 WACHOVIA CORPO

CT Lien Solutions  
P.O. Box 29071  
Glendale, CA 91209-9071  
20132477  
ILIL  
FIXTURE

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #  
00001314 02/03/09 UCC IL Cook+

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2.  **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3.  **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4.  **ASSIGNMENT** (full or partial): Give name of assignee in item 7a or 7b and address of assignee in 7c; and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects  Debtor or  Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.  
 **CHANGE** name and/or address: Give current record name in item 6a or 6b, also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c.  
 **DELETE** name: Give record name to be deleted in item 6a or 6b.  
 **ADD** name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable).

6. **CURRENT RECORD INFORMATION:**

6a. ORGANIZATION'S NAME  
STATE BUILDING VENTURE  
OR  
6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. **CHANGED (NEW) OR ADDED INFORMATION:**

7a. ORGANIZATION'S NAME  
OR  
7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX  
7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY  
7d. SEE INSTRUCTION ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any  NONE

8. **AMENDMENT (COLLATERAL CHANGE):** check only one box.

Describe collateral  deleted or  added, or give entire  restated collateral description, or describe collateral  assigned.

17-09-434-020-8001

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here  and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME  
WACHOVIA BANK, NATIONAL ASSOCIATION, AS MASTER SERVICER ON BEHALF \*  
OR  
9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA  
20132477 Debtor Name: STATE BUILDING VENTURE 265330778 265330778

Prepared by CT Lien Solutions, P.O. Box 29071  
Glendale, CA 91209-9071 Tel (800) 331-3282

# UNOFFICIAL COPY

## UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

00001314 02/03/00 CC IL Cook+

12. NAME of PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a ORGANIZATION'S NAME

WACHOVIA BANK, NATIONAL ASSOCIATION, AS Msame as item 9.

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

— FULL TEXT OF ITEM 9.  
WACHOVIA BANK, NATIONAL ASSOCIATION, AS MASTER SERVICER ON BEHALF OF, U.S. BANK AS SUCCESSOR TRUSTEE TO WELLS FARGO BANK MINNESOTA, N.A., AS TRUSTEE FOR THE BENEFIT OF THE CERTIFICATE HOLDERS OF, ITS SUCCESSORS AND/OR ASSIGNS, COMMERCIAL MORTGAGE PASS-THR

Description: SEE EXHIBIT B. Parcel ID: SEE EXHIBIT B

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

20132477

(119)

## EXHIBIT B TO UCC

### LEGAL DESCRIPTION:

THAT PART OF THE FOLLOWING DESCRIBED TRACT OF LAND (COMPRISED OF PARCEL 1 AND PARCEL 2) AS DESCRIBED IN "EXHIBIT A" ATTACHED TO THE MEMORANDUM OF LEASE RECORDED APRIL 9, 1984 AS DOCUMENT 27037576, AS AMENDED BY THAT CERTAIN FIRST AMENDMENT TO MEMORANDUM OF LEASE DATED JANUARY 31, 2000 AND RECORDED - AS DOCUMENT -:

#### PARCEL 1:

BLOCK 34 IN ORIGINAL TOWN OF CHICAGO IN THE SOUTH EAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM THE WEST 3 FEET THEREOF, TAKEN FOR WIDENING NORTH LA SALLE STREET), IN COOK COUNTY, ILLINOIS

#### PARCEL 2:

THE VACATED WEST 16 FEET OF CLARK STREET LYING EAST OF AND ADJOINING BLOCK 34 IN ORIGINAL TOWN OF CHICAGO IN THE SOUTH EAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

#### PERMANENT INDEX NUMBERS:

17-09-434-020-8001, 17-09-434-020-8003, 17-09-434-020-8006, 17-09-434-020-8012, 17-09-434-020-8013, 17-09-434-020-8023, 17-09-434-020-8027, 17-09-434-020-8033, 17-09-434-020-8034, 17-09-434-020-8038, 17-09-434-020-8041, 17-09-434-020-8044, 17-09-434-020-8049, 17-09-434-020-8052, 17-09-434-020-8053, 17-09-434-020-8056, 17-09-434-020-8058, 17-09-434-020-8059, 17-09-434-020-8060, 17-09-434-020-8061, 17-09-434-020-8062, 17-09-434-020-8063, 17-09-434-020-8064, 17-09-434-020-8065, 17-09-434-020-8066, 17-09-434-020-8067, 17-09-434-020-8068, 17-09-434-020-8069, 17-09-434-020-8070, 17-09-434-020-8071, 17-09-434-020-8072, 17-09-434-020-8073, 17-09-434-020-8074, 17-09-434-020-8075, 17-09-434-020-8076, 17-09-434-020-8077, 17-09-434-020-8078, 17-09-434-020-8079, 17-09-434-020-8080, 17-09-434-020-8081, 17-09-434-020-8082, 17-09-434-020-8083, 17-09-434-020-8084, 17-09-434-020-8085, 17-09-434-021-0000, 17-09-434-022-0000, 17-09-434-023-0000

COMMONLY KNOWN AS 100 W. RANDOLPH, CHICAGO, IL 60601

Clerk's Office