



Doc#: 0925913042 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/16/2009 02:13 PM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the American Chartered Bank a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgages hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Phil Lehtman and Emilia Lehtman, husband and wife, in joint tenancy (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain Mortgages, bearing date the 16 day of July, 2007, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book N/A of records, on page N/A, as document No. 0722041035, 0827601163 to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

UNIT A-5 IN GEORGETOWN TOWNHOUSE CONDOMINIUM S DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PREMISES: THE SOUTH 187 FEET OF LOT 1 IN ALVARD'S GLENVIEW SUBDIVISION OF THE EAST 3 1/2 ACRES OF THE WEST 30 1/2 ACRES OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 04057684, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging and appertaining. Permanent Real Estate Index Number(s): 04-35-302-032-1002 Address(es) of premises: 921 Washington Street, Glenview, IL 60025 Witness and and seal, this August, 2009.

Handwritten signature and (SEAL) stamp

This instrument was prepared by: 955 National Parkway, Suite 60

Handwritten initials: SJ3 M-A E

UNOFFICIAL COPY

Ashley Wasnick 594226801 &
594226803
(NAME)

Schaumburg, Illinois 60173
(ADDRESS)

STATE OF Illinois
County of DuPage SS.

I, Mary Fehrman, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Jim McGrath
personally known to me to be the Sr. VP. of the American Chartered Bank
Sr. VP., a corporation, and Secretary, personally
known to me to be the Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such and Secretary, they signed
and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant
to authority given by the Board of Directors of said corporation, as their free and voluntary
Act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and Notary seal this 3rd day of August, 2009.



Mary Fehrman
NOTARY
Commission expires: 3/25/13

PROPERTY OF COOK COUNTY CLERK'S OFFICE

UNOFFICIAL COPY

**RELEASE DEED
By Corporation**

American Chartered Bank

955 National Parkway, Suite 60

TO

ADDRESS OF PROPERTY:

Property of Cook County Clerk's Office

Record & Return to:

CT Lien Solutions, formerly UCC Direct

MARISSA JANOLO c/o CT

P.O. Box 29071

Glendale, CA 91209

20119143