

UNOFFICIAL COPY

When recorded Mail to:
MB Financial Bank
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683



Doc#: 0925913013 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/16/2009 10:43 AM Pg: 1 of 2

Loan #:000139797465

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **DONIEL COHEN AND AVIVA COHEN** to **MB FINANCIAL BANK, N.A.** bearing the date 02/28/2008 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0807108230

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
known as:4044 SUFFIELD CT, SKOKIE, IL 60076
PIN# 10-15-421-054-0000

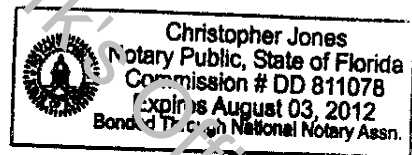
Dated 09/04/2009
MB FINANCIAL BANK, NA

By: _____
BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 09/04/2009 by BRYAN BLY the VICE PRESIDENT of MB FINANCIAL BANK, NA on behalf of said CORPORATION.

CHRISTOPHER JONES
Notary Public/Commission expires: 08/03/2012



Prepared by: Jessica Fretwell/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MBFRC 10696349 9 BRANCH 220 CSE2254656 form1/RCNIL1



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LOTS 21, 22 AND THE EAST 5 FEET OF LOT 23 IN BLOCK 6 AND THE SOUTH 8 FEET OF THE VACATED ALLEY IN UNIVERSITY ADDITION TO NILES CENTER, A SUBDIVISION OF LOTS 3 AND 4 IN JOHN TURNER'S HEIR'S SUBDIVISION OF THE SOUTH 1/4 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 27, 1927 AS DOCUMENT 9889411, IN COOK COUNTY, ILLINOIS.

PROPERTY OF Cook County Clerk's Office