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Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
Midland Mortgage Co.
When Recorded Return To
DOCX LLC
1111 Alderman Drive, #350
Alpharetta, GA 30005



Doc#: **0925915056** Fee: **\$38.00**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: **09/16/2009 03:17 PM** Pg: 1 of 2

MID	000	0051811097
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MIN #: 100024200006837120
MERS Telephone #: 888/679-6377
CRef#:09/24/2009-PRef#:R058-POF
Date:08/25/2009-Print Batch ID:91521
PIN/Tax ID #: 13-13 026-036-1008
Property Address:
4454 NORTH ALBANY AVENUE #2
CHICAGO, IL 60625
ILmrsd-eR2.0 04/13/2009 2009(c) by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **THOMAS P. ONEILL AND SARAH B. FALCONE, HUSBAND AND WIFE**
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN HOME MORTGAGE**

Date of Mortgage: **11/24/2004** Loan Amount: **\$233,800.00**
Recording Date: **12/29/2004** Document #: **0436402199**

Legal Description: **PARCEL 1: UNIT 4454-2 IN THE SUNNYSIDE CONDOMINIUM, AS DELETED ON THE SURVEY OF LOTS 39 AND 40 IN BLOCK 64 IN THE NORTHWEST LAND ASSOCIATION SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010340321, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.**

PARCEL 2: THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-3, LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY, AFORESAID.

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **09/08/2009**.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
("MERS")

Linda Green
Vice President

SY
PG
SN
MIN
E
MERS

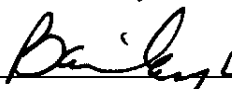
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State of GA

County of **Fulton**

On this date of **09/08/2009**, before me the undersigned authority, personally appeared **Linda Green**, personally known to me to be the person whose name is subscribed as the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Bailey Kirchner**
My Commission Expires: **02/19/2011**



Bailey Kirchner
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
February 19, 2011

Property of Cook County Clerk's Office