## **BOX 178**

## **UNOFFICIAL COPY**

NAME: LINZY, DANIEL Loan# <u>24764185</u>

> **ASSIGNMENT OF MORTGAGE**

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned CHASE BANK USA, N.A. (hereinafter called the Assignor) as authorized agent did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to JPMORGAN CHASE BANK, N.A. (hereinafter called the Assignee), its successors and assigns, prior to 5/13/09, the following acscribed mortgage:



Doc#: 0925926095 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/16/2009 01:05 PM Pg: 1 of 1

Date: October 9, 2007

Mortgagor:

DANIELLINZY

Mortgagee: CHASE BANKUSA, N.A.

Recorded on November 5, 2007

Amount of Debt: \$208,000.00

As Document 0730940033

In the Office of the Recorder/Registration COOK County, Illinois, and described as follows:

LOT 10 AND THE SOUTH 1/2 OF LOT 9 IN BLOCK 7 IN LEE'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, E. ST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 20-20-41 J-027 Commonly known as: 6820 SOUTH CARPENTER STREET, CHICAGO, IL 60621

Together with all rights and interest in the same and the premises the ein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

(CORPORATE SEAL) ATTEST:

Beth Cottrell Assistant Secretary

Christina Trowbridge

Christina Trowbridge, does hereLy certify that \_\_\_\_\_ the

Ohio The Undersigned, a Notary Public in and foranklin County, State of Authorized Agent of CHASE BANK USA, N.A. appeared before me this day and personally acknowledged that they are duly authorized to execute this Assignment of Mortgage, and that they are informed as to the contents, ligned sealed and delivered the foregoing Assignment of Mortgage as their free and voluntary act.

Subscribed and Sworn before me day of

Notary Public

Nicole Knisley Notary Public, State of Ohio My Commission Expires 12/10/2013

Vice President

Prepared by & RETURN TO: Pierce & Associates, P.C. 1 N. Dearborn **Suite 1300** Chicago, IL 60602

CHSD PB#0912371