



Doc#: 0925929046 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/16/2009 12:03 PM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 5800196556

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

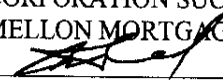
KNOW ALL MEN BY THESE PRESENTS, that CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION SUCCESSOR BY MERGER WITH CHASE MORTGAGE COMPANY - WEST F/K/A MELLON MORTGAGE COMPANY, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto PETER A FLYNN AND WINIFRED M FLYNN, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 14, 1994, and recorded on September 20, 1994, in Volume/Book Page Document 94-817600 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 31-23-104-002
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 780 CUMNOCK, OLYMPIA FIELDS, IL, 60461
Witness my hand and seal 08/27/09.

CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION SUCCESSOR BY MERGER WITH CHASE MORTGAGE COMPANY - WEST F/K/A MELLON MORTGAGE COMPANY


ARLETHIA REED
Vice President



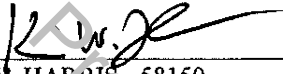
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UNOFFICIAL COPY

State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 08/27/09.


KARIN W. HARRIS - 58150
Notary Public
LIFETIME COMMISSION



Prepared by: MILAROSA MOYA
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 5800196556
County of: COOK COUNTY
Investor No: X03
Outbound Date: 08/25/09
Investor Loan No: 5800196556

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Loan No.: 5800196556

EXHIBIT "A"

LOT 2 IN BLOCK 10 IN A. T. MCINTOSH AND COMPANY'S HAWTHORNE HILLS IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM THAT PART THEREOF DEDICATED FOR PUBLIC HIGHWAY BY PLAT RECORDED AUGUST 8, 1927 AS DOCUMENT NO. 9,677,504 AND EXCEPTING FURTHER THAT PART THEREOF DEDICATED FOR PUBLIC HIGHWAY BY INSTRUMENT RECORDED MAY 18, 1934 AS DOCUMENT NO. 11,400,676 AND LOT 7 IN DIVISION OF PARTS OF SECTION 23, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NO. 3,638,070 IN COOK COUNTY, ILLINOIS. PIN 31-23-104-002

Property of Cook County Clerk's Office