# UNOFFICIAL COPY

FOR THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE **MORTGAGE** OR **DEED OF TRUST WAS** FILED.

Doc#: 0925929047 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/16/2009 12:03 PM Pg: 1 of 3

Loan No. 1749358572

#### RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto NIKOLA VRSKOVY AND MARY VRSKOVY, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they have acquired in, through or by a certain Mortgage, bearing the date of April 25, 2008, and recorded on May 6, 2008, in Volume/Book Page Document 0812711175 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 17-18-127-048-1002 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2332 W HARRISON STREET UNIT 2, CHICAGO, IL, 50612. Witness my hand and seal 08/26/09.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ARLETHIA REED Vice President



IL00.DOC 08/06/07 E MIN

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## **UNOFFICIAL COPY**

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 08/26/09.

KARIN W. HARRIS - 58150

**Notary Public** 

LIFETIME COMMISSION

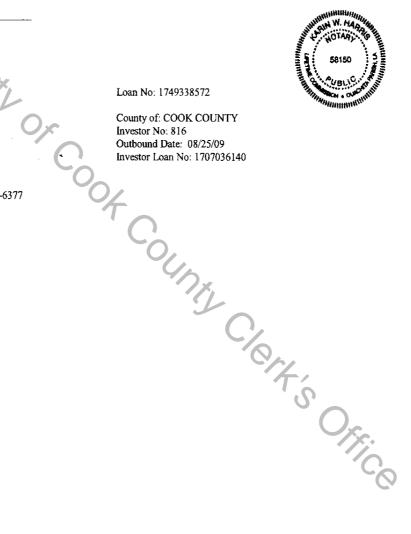
Prepared by: MARIBEL CASERO

Record & Return to: Chase Home Finance LLC Reconveyance Services

780 Kansas Lane, Suite A PO Box 4025

Monroe, LA 71203 Min: 100113217493385720

MERS Phone, if applicable: 1-888-679-6377



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## **UNOFFICIAL COPY**

Loan No.: 1749338572

#### Exhibit A

UNIT NUMBER 2332-2 IN 2332 W. HARRISON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 39 IN BLOCK 2 IN THE SUBDIVISION OF LOTS 1 TO 12, INCLUSIVE OF BLOCK 12 IN ROCKWELL'S ADDITION TO CHICAGO IN THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE WEST 1/2 OF THE NORTWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RANGE 14 EAST OF THE THIRD PRINCIPAL MERILPAID, IN COCA COUNTY, ILLINOIS.

"AFICH SURVEY IS ATTACHED AS EXHIBIT" A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMEN! NUMBER 0032016; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENT. AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.