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RICHMOND MONROE GROUP

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RICHMOND MONROE GROUP
PO Box 458
Kimberling City, MO 65686

Doc#: 0925929065 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/16/2009 12:59 PM Pg: 1 of 2



SATISFACTION

ING Bank #:902812923 "KAPLAN" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that ING BANK, FSB holder of a certain mortgage, made and executed by WILLIAM B. KAPLAN AND CAROL KAFLAN HUSBAND AND WIFE, originally to ING BANK, FSB, in the County of Cook, and the State of Illinois, Dated: 04/21/2008 Recorded: 04/23/2008 as Instrument No.: 0811441088, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. SEE ATTACHED LEGAL DESCRIPTION

Property Address: 50 EAST CHESTNUT STREET, UNIT 3801, CHICAGO, IL 60611

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.


ING BANK, FSB
On August 7th, 2009

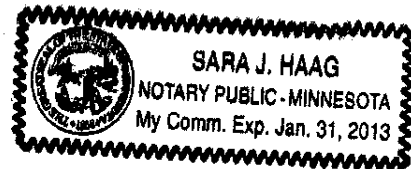
By: 
Lori Popp, Vice-President

STATE OF Minnesota
COUNTY OF Benton

On August 7th, 2009, before me, SARA J. HAAG, a Notary Public in and for Benton in the State of Minnesota, personally appeared Lori Popp, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


SARA J. HAAG
Notary Expires: 01/31/2013



(This area for notarial seal)

Prepared By: Mary Herndon, RICHMOND MONROE GROUP 15511 STATE HWY 13, BRANSON WEST, MO 65737 417-447-2931

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UNOFFICIAL COPY**PARCEL 1:**

UNIT 3801 AND PARKING UNITS P-45 AND P-46 IN THE 50 EAST CHESTNUT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

THOSE PARTS OF LOTS 1, 2 AND 3 IN REHM'S SUBDIVISION OF LOT 5 IN BLOCK 14, IN CANAL TRUSTEES' SUBDIVISION TOGETHER WITH LOT 4 (EXCEPT THE NORTH 13 FEET THEREOF) (THE SAID NORTH 13 FEET BEING MEASURED ALONG A LINE EXTENDED SOUTHWARDLY FROM AND AT RIGHT ANGLES TO THE NORTH LINE OF LOT 4) IN BLOCK 14 IN THE SUBDIVISION BY THE COMMISSIONERS OF THE ILLINOIS AND MICHIGAN CANAL OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0728915115, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-34, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0728915115.

PIN#: 17-03-217-005-0000 (AFFECTS PART OF THE UNDERLYING LAND (THAT PART OF LOT 4) AND OTHER PROPERTY) & 17-03-217-006-0000 (AFFECTS PART OF THE UNDERLYING LAND (LOT 1) AND OTHER PROPERTY) & 17-03-217-007-0000 (AFFECTS PART OF THE UNDERLYING LAND (LOTS 2 AND 3) AND OTHER PROPERTY)

"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM."

"THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."