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Document Prepared By:
Liz Funk, 800-365-7772
 Recording Requested By:
US Bank Home Mortgage
 When Recorded Return To:
US Bank Home Mortgage
4801 Frederica St.
Owensboro, KY 42301

Doc#: 0925929007 Fee: \$38.00
 Eugene "Gene" Moore RHSP Fee:\$10.00
 Cook County Recorder of Deeds
 Date: 09/16/2009 10:24 AM Pg: 1 of 2

USBHM	515	6800024529
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MIN #: 100021268000245296
 MERS Telephone #: 888/679-6377
 CRef#:09/05/2009-PRef#:R105-POF
 Date:08/06/2009-Print Batch ID:91294
 PIN/Tax ID #: 10-24-105-001-0000
 Property Address:
1145 FOWLER AVE
EVANSTON, IL 60202

ILmrsd-eR2.0 04/13/2009 2009(c) by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR IDEAL HOME MORTGAGE, INC.**, whose address is **101 N WOLF ROAD, HILLSIDE, IL 60162**, being the present legal owner of said indebtedness and hereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **KEVIN P THOMAS AND YVONNE M EDWARDS-THOMAS HUSBAND AND WIFE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR IDEAL HOME MORTGAGE, INC.**

Date of Mortgage: **07/19/2005**

Loan Amount: **\$243,000.00**

Recording Date: **07/29/2005** Document #: **0521035291**

Legal Description: **LOT 24 IN BLOCK 5 OF PITNER AND SONS 3RD ADDITION TO EVANSTON A SUBDIVISION OF THE NW1/4 OF THE NORTHWEST 1/4 OF SECTION 24 TOWNSHIP 41 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **09/02/2009**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR IDEAL HOME MORTGAGE, INC.

Jaime Hill
 Assistant Secretary

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State of **KY**

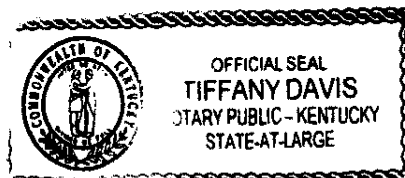
County of **Daviess**

On this date of **09/02/2009**, before me the undersigned authority, personally appeared **Jaime Hill**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR IDEAL HOME MORTGAGE, INC.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Tiffany Davis**

My Commission Expires: **02/24/2013**



Property of Cook County Clerk's Office