

UNOFFICIAL COPY



Doc#: 0926040020 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/17/2009 09:43 AM Pg: 1 of 2

10912
CUB
29032437

**RELEASE OF MORTGAGE
FOR THE PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE FILED
WITH THE RECORDER OF
DEEDS IN WHOSE OFFICE
THE MORTGAGE OR DEED
OF TRUST WAS FILED.**

ST 5109079

The undersigned, METROPOLITAN BANK AND TRUST COMPANY, an Illinois banking corporation, as mortgagee under that certain mortgage dated June 30, 2007 made and executed by PAWEL HARDEJ, as mortgagor, to secure payment of a promissory note executed by 1910 N. Clark, L.L.C. and Paul Hardej a/k/a Pawel Hardej in the original sum of \$4,147,300.00, (and accrued interest thereon and other sums provided for in the note and mortgage), and recorded on November 1, 2007 in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 0730554078, which mortgage has not been assigned of record, hereby releases the property legally described below from the above described mortgage of record:

PARCEL 1: UNIT 804 AND PU-19 IN THE NEOPOLITAN CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF LAND:

LOT 193 AND THAT PART OF THE EAST 1/2 OF THE SOUTH 200 FEET OF LOT 196 LYING NORTH OF THE SOUTH 132 FEET THEREOF IN BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ALSO THE EAST 43 FEET OF THE WEST 1/2 OF LOTS 194 AND 195 IN BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

ALSO, THE NORTH 28 FEET OF LOT 1 IN ASSESSOR'S DIVISION OF LOTS 194 AND 195 OF BRONSON'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010417693, TOGETHER WITH AN UNDIVIDED INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER S-92, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY AS ATTACHED TO THE DECLARATION AFORESAID AS DOCUMENT 110417693.

PIN: 07-04-220-058-1040 and 17-04-220-058-1115

BOX 333-CT

2 Pgs Rec

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Common Address: Unit 804, 1212 N. Wells, Chicago, IL 60610

Dated: July 23, 2009

METROPOLITAN BANK AND TRUST
COMPANY

Attest: *Ana L. Garcia*
Secretary

By: *Paul Gaughan*
Its President

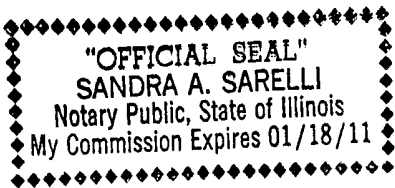
State of Illinois)

County of Cook)

JULY 27, 2009

The foregoing instrument was acknowledged before me on ~~August 13, 2008~~, by *Paul Gaughan* and *Ana L. Garcia* as President and Secretary respectively of Metropolitan Bank and Trust Company, on behalf of Metropolitan Bank and Trust Company, as their free and voluntary act for the purposes set forth herein.

Sandra A. Sarelli
Notary Public



Prepared by: Allen C. Wesolowski, 161 N. Clark - Suite 550, Chicago, Illinois 60601

Mail to: