Recording Requested By:

CHARTER ONE BANK, N.A

When Recorded Return To:

CHARTER ONE BANK, N.A. CONSUMER FINANCE OPERATIONS ONE CITIZENS DRIVE (RJW215) RIVERSIDE, RI 02915

Doc#: 0926044049 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/17/2009 10:37 AM Pg: 1 of 3







CHARTER ONE BANK, N.A. #:99225683 46 "LALICH" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that R55 Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A. holder of a certain mortgage, made and executed by MICHAEL LALICH AND DOROTHY LALICH HIS WIFE, originally to CHARTER ONE BANK, N.A., in the County of Cook, and one State of Illinois, Dated: 01/13/2004 Recorded: 01/30/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0403035249, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration the erect, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Madr. A Part Hereof

Assessor's/Tax ID No. 29-23-108-004-0000

Property Address: 16335 INGLESIDE AVE, SOUTH HOLLAND, IL 60473

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly cycuited the foregoing instrument. T'S OFFICE

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## **UNOFFICIAL COPY**

SATISFACTION Page 2 of 2

RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A. On <u>September 2nd, 2009</u>

Patricia Waldeck, Duly Authorized

STATE OF Rhode Island COUNTY OF KENT

On September 2nd, 2009 before me, GAIL L. LUSZCZ, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared Patricia Waldeck, Duly Authorized, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/the; executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and afficial seal,

GAIL L. LUSZEZ

Notary Expires: 09/08/2010 #43743

NOTAR

Diana.

This area for notarial seal)

Prepared By: Betty Tucker, CHARTER ONE BANK, (A) 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (888) 708-3411

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## CHICAGO TITLE INSURANCE COMPANY

**EQUITY SEARCH PRODUCT** 

CTIC ORDER NO.: 1408 H23070943 HE

## **D.** LEGAL DESCRIPTION:

LOT 4 IN BLOCK 7, IN CHAPMAN'S TULIP TERRACE, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL Dia 6519.

Aroberta or Cook County Clark's Office MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 3, 1957 AS DOCUMENT 16866519, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 29-23-108-004-0000

BORROWER'S NAME: LALICH

TEGLEGAL 1/00 DGG RPM