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Document Prepared By:
Liz Funk, 800-365-7772
Recording Requested By:
US Bank Home Mortgage
When Recorded Return To:
US Bank Home Mortgage
4801 Frederica St.
Owensboro, KY 42301



Doc#: **0926045012** Fee: **\$38.00**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: **09/17/2009 08:48 AM** Pg: **1 of 2**

USBHM	515	7810447556
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CRef#: **09/12/2009-PRef#:R105-POF**
Date: **08/13/2009-Print Batch ID:91644**
PIN/Tax ID #: **14-05-215-015-1213**
Property Address:
6007 NORTH SHERIDAN #25G
CHICAGO, IL 60661

ILmrsd-eR2.0 04/13/2009 2009(c) by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **U.S. BANK NA**, whose address is **4801 FREDERICA STREET, OWENSBORO, KY 42304**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **VLADISLAV TAGUIROV, UNMARRIED**

Original Mortgagee: **VICTORY FINANCIAL NETWORK, INC**

Date of Mortgage: **09/09/2005**

Loan Amount: **\$171,900.00**

Recording Date: **09/15/2005** Document #: **0525845028**

Legal Description: **See Attached**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **09/08/2009**.

U.S. BANK NA

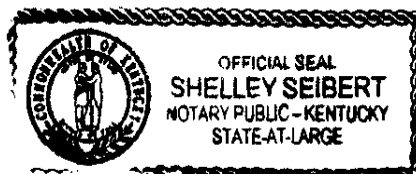
Cathy Beckhart
Mortgage Documentation Officer

State of **KY**
County of **Daviess**

On this date of **09/08/2009**, before me the undersigned authority, personally appeared **Cathy Beckhart**, personally known to me to be the person whose name is subscribed as the **Mortgage Documentation Officer** of **U.S. BANK NA**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Shelley Seibert**
My Commission Expires: **02/24/2013**



SY
PO
SN
E. J. W. Moore

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UNIT NO. 25-G AS DELINEATED IN SURVEY OF THE FOLLOWING ✓
DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS
"DEVELOPMENT PARCEL"):

LOTS 6, 7, 8 AND 9 (EXCEPT THE WEST 14 FEET OF SAID LOTS) IN BLOCK
16; ALSO ALL THAT LAND LYING EAST OF AND ADJOINING SAID LOTS 6,
7, 8 AND 9 AND LYING WESTERLY OF THE WEST BOUNDARY LINE OF
LINCOLN PARK, AS SHOWN ON THE PLAT BY THE COMMISSIONERS OF
LINCOLN PARL, AS FILED FOR RECORD IN RECORDER'S OFFICE OF
DEEDS OF COOK COUNTY, ILLINOIS, ON JULY 16, 1931 AS DOCUMENT
NO. 10938695, ALL IN COCHRAN'S SECOND ADDITION TO EDGEWATER,
BEING A SUBDIVISION IN THE EAST FRACTIONAL 1/2 OF SECTION 5,
TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED
AS EXHIBIT "A" TO DECLARATION MADE BY LASALLE NATIONAL
BANK, AS TRUSTEE UNDER TRUST NO. 34662, RECORDED IN THE OFFICE
OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NO.
20686341 TOGETHER WITH AN UNDIVIDED .2189% INTEREST IN SAID
DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT
PARCEL, ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS
AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL
IN COOK COUNTY, ILLINOIS.

14-05-215-015-1213

7810447556--IL

Cook County Clerk's Office