UNOFFICIAL COPY

FOR THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH RECORDER **OF DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE **MORTGAGE** OR **DEED OF TRUST WAS** FILED.



Doc#: 0926004041 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 09/17/2009 08:13 AM Pg: 1 of 2

Loan No. 268134/9

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE BANK USA, N.A., for and in consideration of the payment of the indebtedness sourced by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto RAYMOND A HALL AND TERESA A HALL, its/his/hers/their, heirs, legal represental was and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 25, 2007, and recorded on November 6, 2007, in Volume/Book Page Document 0731026045 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 15-26-413-023-0000

LOT 13 IN TRUSTEE'S RESUBDIVISION OF BLOCK 4 IN KIWBARK AND HUBBARD'S SUBDIVISION IN THE SOUTH 1/2 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or apperators.

Address(es) of premises: 2975 LINCOLN AVE, NORTH RIVERSIDE, IL, 60546 Witness my hand and seal 08/25/09.

ARLETHIA REED

Vice President

SEAL BY

IL00.DOC 08/06/07

my py

0926004041 Page: 2 of 2

JNOFFICIAL COPY

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 08/25/09.

BECKY BAILEY / 65463

Notary Public

LIFETIME COMMISSION

Prepared by: BELINDA CULALA

Record & Return to: Chase Home Finance LLC

Reconveyance Services

780 Kansas Lane, Suite A PO Box 4025

Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 26813469

Cot County Clart's Office County of: COOK COUNTY

