## **UNOFFICIAL COPY**

**FOR** THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER **OF DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR **DEED OF TRUST WAS** FILED.



Doc#: 0926004011 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 09/17/2009 08:12 AM Pg: 1 of 2

Loan No. 70063/6323

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR C. INTEREST FROM THE FEDERAL DEPOSIT OF INSURANCE CORPORATION AS RECEIVER FCK WASHINGTON MUTUAL BANK FORMERLY WASHINGTON MUTUAL BANK, FA S/B/M TO HOME SAVINGS OF AMERICA, F.A., for and in consideration of the payment of the indebtedness secured by the mortgage bereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DANIEL F. SULLIVAN AND MARY E SULLIVAN, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, realing the date of May 5, 1986, and recorded on May 19, 1986, in Volume/Book Page Document 86197753 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 03-30-121-006

LOT 66 IN ARLINGDALE, BEING HARRY J. ECKHARDT'S SUBDIVISION OF THE WEST 2,346 FEET OF THE NORTH 1/2 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, FAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CHICAGO AND NORTHWESTER, AJ WAY, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1315 WEST HAWTHORNE STREET, ARLINGTON HEIGHTE, VL. 60005 Witness my hand and seal 09/02/09.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST FROM THE FEDERAL DEPOSIT OF INSURANCE CORPORATION AS RECEIVER FOR WASHINGTON MUTUAL BANK FORMERLY WASHINGTON MUTUAL BANK, FA S/B/M TO HOME SAVINGS OF AMERICA, F.A.

ARLETHIA REED Vice President

IL00.DOC 08/06/07

0926004011 Page: 2 of 2

## **UNOFFICIAL COPY**

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, NA free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 09/02/09.

KARIN W. HARPAS - 58150

**Notary Public** 

LIFETIME COMMISSION

Prepared by: RINAH L SANCHO

Record & Return to:

Chase Home Finance LLC

Reconveyance Services

780 Kansas Lane, Suite A

PO Box 4025

Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 7006368323

Cook County Clark's Office County of: COOK COUNTY





